

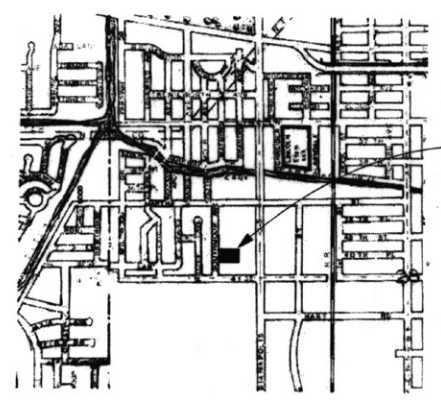
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5/3/2002 Book: 91 Page: 74  
Instrument Number: 2002-041771  
BRILL'S ADDITION  
Filed in the State of Indiana, County of Lake  
By Recorder: MORRIS W. CARTER

# Brill's Addition

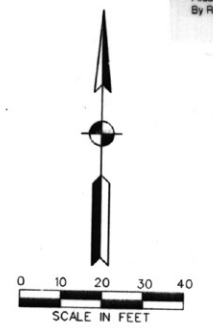
## To the Town of Highland, Lake County, Indiana

LOCATION MAP  
N.T.S.

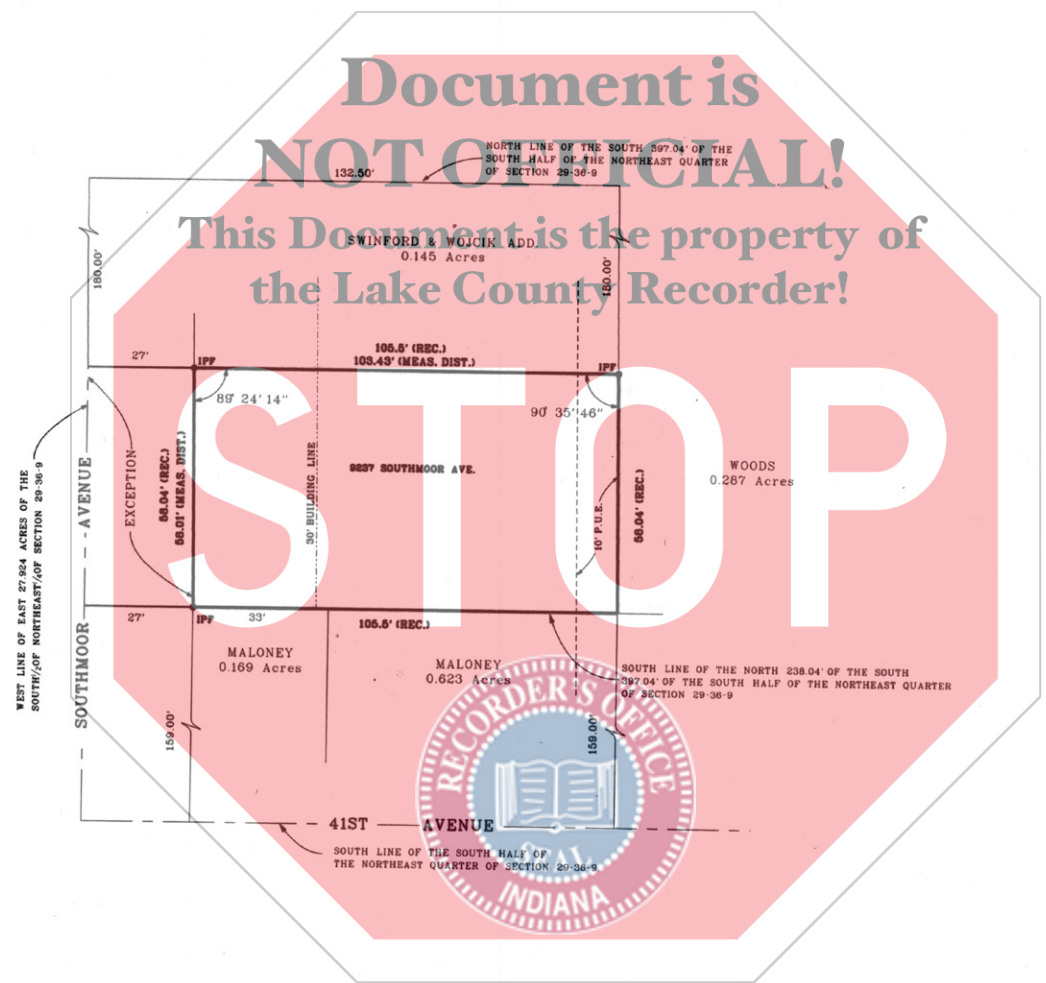


000070  
ALL PLATTED FROM  
KEY 27-24-66  
DAILY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER  
MAY 03 2002  
NEW KEY 27-669-1  
PETER BISHAMANN  
LAKE COUNTY AUDITOR  
LOT 1

LEGAL DESCRIPTION:  
THE SOUTH 58.04 FEET OF THE NORTH 238.04 FEET OF THE WEST 132.5 FEET OF THE  
SOUTH 397.04 FEET OF THE EAST 27.824 ACRES OF THE SOUTH HALF OF THE NORTHEAST  
QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND  
PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, (EXCEPT THE WEST 27.0 FEET).



BRILL'S ADDITION



STATE OF INDIANA )  
COUNTY OF LAKE )  
WE, KENNETH BRILL AND DEBRA BRILL, HUSBAND AND WIFE, DO HEREBY CERTIFY  
THAT WE ARE THE OWNERS OF THE PROPERTY HEREIN ABOVE DESCRIBED AND  
THAT OF OUR OWN FREE WILL AND ACCORD HAVE CAUSED SAID PROPERTY TO  
BE SURVEYED AND SUBDIVIDED INTO LOTS, BLOCKS AND STREETS AS HEREIN SHOWN.  
THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS BRILL'S ADDITION TO THE  
TOWN OF HIGHLAND, LAKE COUNTY, INDIANA. ALL STREETS AND EASEMENTS SHOWN  
AND NOT HERETOFORE DEDICATED, ARE HEREBY DEDICATED TO THE TOWN OF  
HIGHLAND.  
*Kenneth S. Brill*  
KENNETH BRILL  
*Debra Brill*  
DEBRA BRILL

STATE OF INDIANA )  
COUNTY OF LAKE )  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE  
AFORESAID PERSONALLY APPEARED KENNETH BRILL AND DEBRA BRILL, PERSONALLY KNOW  
TO BE THE SAME PERSONS WHO SIGNED ATTACHED CERTIFICATE AND ACKNOWLEDGED TO  
ME THAT THEY EXECUTED THE SAME AS THEIR OWN FREE ACT AND DEED.  
WITNESS MY HAND AND NOTARIAL SEAL THIS 20th DAY OF April, 2002.  
MY COMMISSION EXPIRES: 1-28-09  
COUNTY OF RESIDENCE: Lake NOTARY PUBLIC

STATE OF INDIANA )  
COUNTY OF LAKE )  
SUBMITTED TO, APPROVED AND ACCEPTED BY THE PLAN COMMISSION OF THE TOWN  
OF HIGHLAND, LAKE COUNTY, INDIANA THIS 17th DAY OF April, 2002.  
*James Alshuler* CHAIRMAN  
*[Signature]* SECRETARY

State of Indiana )  
County of Lake ) ss:  
I, Hylton E. Donaldson, hereby certify that I am a Registered Land Surveyor  
licensed under the Laws of the State of Indiana; that I have made a survey  
of the land shown and described hereon and subdivided same as shown on  
the plat herein drawn; that this plat is correctly shown and that all monuments  
or markers shown thereon actually exist, and that their location, size, type and  
description are accurately shown.  
Given under my hand and seal this 20th day of MARCH, 2002.  
*Hylton E. Donaldson*  
Hylton E. Donaldson, Registered Land Surveyor, No. 50463  
State of Indiana



LEGEND	G E Garcia LE & Associates, L.L.C. Consulting Engineers 4527 Columbia Avenue, Hammond, IN 46327 Phone: 219.933.1954 Fax: 219.933.1906 www.gleng.com	DRAWING FILE bri01.dgn	SHEET 1 OF 1 PROJECT BR101 SCALE 1" = 20'
		SURVEY BOOK 00.00/ 00-00	

Vertical line 44- 03/20/02 03:51:28 PM