

2002 041739

2002 APR 23 9:55

**AMERICAN
RELEASE OF MORTGAGE | GENERAL
FINANCE**

This certifies, that a certain mortgage executed by RAYMOND R. & KAREN M. BUSCH, of the City of GARY County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.
6701 BROADWAY STE 1A
MERRILLVILLE, IN 46410-3531



County, LAKE, on OCTOBER 22, 1998, securing the principal sum, of \$ 87295.00 and duly recorded in Mortgage Book 9808, Page 3514, in the Office of the INDIANA County, LAKE has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this day of 22ND APRIL, 2002.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

NOT OFFICIAL!

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by DANA HOPKINS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

and the act and deed of DANA HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22ND day of APRIL, 2002.

My Commission expires: 06-26-10

[Signature]
Notary Public, LAKE
State of INDIANA

County,

This instrument was prepared by
JILL SUSAK

[Signature]
(Signed)

070-00173 (10-14-01) UN2541

BD
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