

2002 041738

2002 APR 29 9:55

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by STEPHEN & KRISTINA SCHEMERHORN, of the City of HEBRON County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.  
6701 BROADWAY STE 1A  
MERRILLVILLE, IN 46410-3531

County, LAKE, on DECEMBER 2, 1994, securing the principal sum, of \$ 12016.70 and duly recorded in Mortgage Book 1853, Page 9408, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this day of 29TH APRIL, 2002.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

NOT OFFICIAL!

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by DANA A HOPKINS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

AMERICAN GENERAL FINANCIAL SERVICES, INC., to be the act and deed of

DANA A HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29TH day of APRIL, 2002.

My Commission expires: MARCH 26, 2010

[Signature]  
Notary Public, LAKE  
State of INDIANA

County,

This instrument was prepared by  
JILL SUSAK

[Signature]  
(Signed)

070-00173 (10-14-01) UN2541

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