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Mortgagor's Name And Address

Three Springs Enterprises, LLC 12132 Hawthorne Place Cedar Lake, IN 46303

("Mortgagor" whether one or more)

BANK CALUMET NATIONAL **ASSOCIATION**

f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320

("Mortgagee")

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 27th day of June, 2000, recorded the 30th day of June, 2000, in the Office of the Recorder of Lake County, Indiana, ☑ as Document No. 2000 046343, (the "Mortgage") that portion of the mortgaged real property as described:

Lot 7 in Pheasant Ridge Unit 2, as per plat thereof, recorded in Plat Book 89 page 69, in the Office of the Recorder of Lake County, Indiana.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 25th day of April, 2002 the property of

the Lake County Recorder!

Attest:

Brad C. M ce President **Bank Calumet National Association**

Steven R. Dahlkamp

Vice President

"Mortgagee"

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STATE OF INDIANA)
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LAKE COUNTY	Ì

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 25th day of April, 2002.

My Commission Expires: October 7, 2007

My County of Residence Is: Lake County, Indiana

Signature of Notary Public

NOT OFFI Printed Name of Notary Public

This Document is the property of the Lake County Recorder!

This instrument was prepared by: Steven R. Dahlkamp, Vice President/al



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