2002 041595

Send tax bills to __1861 Springvale Drive. Crown Point, Indiana 46307

2007 17 11 - 11 9: 02

Parcel No. <u>13-377-5</u>

WARRANTY DEED

TICCR - SCHERERVILLS
ORDER NO.920021617

| | THIS INDENTURE WI | TNESSETH, That <u>Susan</u> | Michalec | | | (Grantor) |
|---|--|---|---|--|---|--|
| - | | County, in the State of | INDIANA | | CONVEY(S) AND | |
| _ | Lake | . Country, in the State of | IINDIAINA | · · · · · · · · · · · · · · · · · · · | | , |
| to | Melissa A. Hylek | | | | | (Grantee) |
| of | Lake | County, in the State of | INDIANA | | , for the sum of | |
| | N AND 00/100 | , , | | | ars (\$ 10.00 |) |
| an | d other valuable consid | deration, the receipt and | sufficiency of | of which is he | reby acknowledged, th | e following |
| | scribed real estate in | | Count | y, State of Ind | iana: | |
| pa Of sa the Ea No be | ge 48, and corrected be fice of the Recorder of id Lot 2; thence Northwence continuing Northwest along said Northerly ortheasterly line, 9.30 feeginning. Commonly ke | e Farms Court I, in the To by Certificate of Correction Lake County, Indiana, do west along the Southwest west along said Southwe west along said Southwe line, 94.77 feet to the No eet; thence South 49 deg nown as Unit 2-1, 1861 S tes for 2001 payable in 20 yable thereafter. | on recorded escribed as terly line of s sterly line, 6 ortheasterly rees 28 min pringvale D | March 29, 198 follows: Comparison | mencing at the Southe .17 feet to the point of e Northerly line of said to the said to the coutheast a ds West, 106.62 feet to ille, Indiana. | 17367, in the rnmost corner of beginning; Lot 2; thence along said of the point of |
| | | l easements, agreements | | | d. The address of such | real estate is |
| CC | mmonly known as 18 | 361 Springvale Drive, Cro | OER'S | <u>uiai ia 40307</u> | | |
| Ta | ax bills should be sent i | to Grantee at such addre | ss unless of | herwise indic | cated below. | |
| | IN WITNESS WHERE | EOF, Grantor has execute | ed this deed | this 29TH o | ay of April | 2002 |
| G Si | rantor: gnature <u>susan</u> | 200 0 0 | SEAL) | Grantor: Gignature | | (SEAL) |
| | rinted Susan Michaled | | F | Printed | | |
| | TATE OF INDIANA | |) | | | |
| | | | SS: | ACKNO | WLEDGEMENT | |
| | | Public in and for said Co |) unty and Sta | ate, personally | Appeared | PR TAXATION SUBJECT INCE FOR TRANSFER |
| w a | ny representations the | xecution of the foregoing rein contained are true. | | eed, and who | o, having been day sw | on, stated that |
| ۷۷ | niness my nano ano ni | otarial Seal this <u>29TH</u> da | чу Оі <u>-гарііі</u> | , <u></u> | - LAKEACHUNI | ENJAMIN TY AUDITOR |
| | ly commission expires | | Signature _ | MIX | U lt U | |
| Ш | ULY 11, 2009 | - | Printed <u>BETH A. KOLBERT</u> , Notary Name | | | |
| | | 1 | Resident of | LAKE | | County, Indiana. |
| T | his instrument prepare | d by <u>Thomas K. Hoffma</u> | n. 7731-45 | | | A. Kolbert |
| | , , | pringvale Drive, Crown P | | 46307 | My Comm | County ission Expires |

100185 Luft H.J