

RE-2

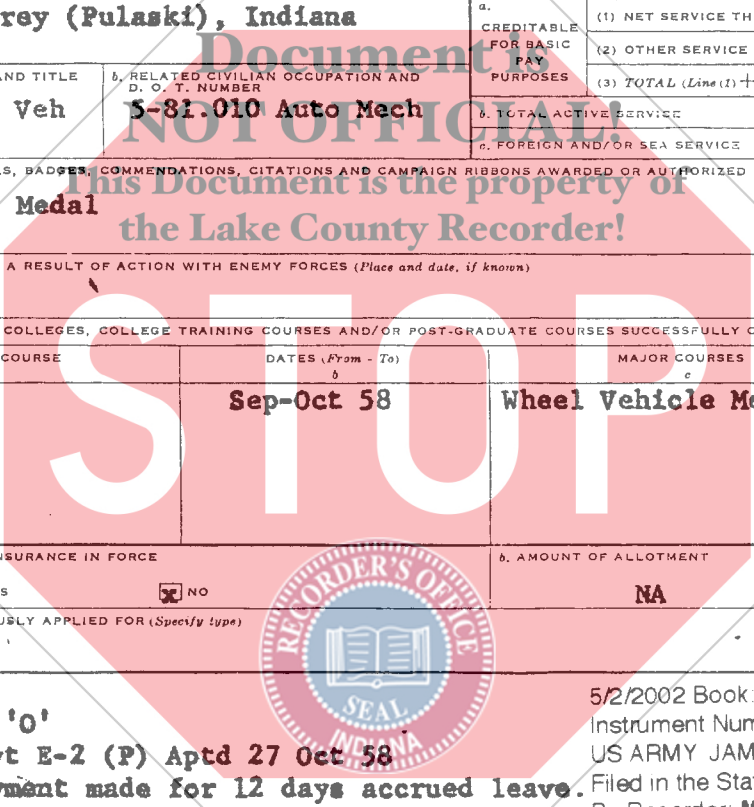
LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME PETERSON JAMES DEAN		2. SERVICE NUMBER RA 16 606 940		3a. GRADE, RATE OR RANK SP4 (E-4)(T)		b. DATE OF RANK (Day, Month, Year) 12 Feb 60			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY-RA-CE		5. PLACE OF BIRTH (City and State or Country) Pulaski County, Indiana			6. DATE OF BIRTH 12 Feb 40		7. MARITAL STATUS Single		
	7a. RACE Caucasian	b. SEX Male	c. COLOR HAIR Brown	d. COLOR EYES Blue	e. HEIGHT 5-6	f. WEIGHT 151	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED 4 Years High School		b. MAJOR COURSE OR FIELD Academic							
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE Trans to USAR (See 18)			b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Lee, Virginia						
	c. REASON AND AUTHORITY Par 10, AR 635-205 SPN 414 (Seasonal Employment)			d. EFFECTIVE DATE 1 Apr 61		e. TYPE OF CERTIFICATE ISSUED NONE				
SELECTIVE SERVICE DATA	14. SELECTIVE SERVICE NUMBER 12 263 40 16		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE LB #263, Winamac (Pulaski), Indiana				16. DATE INDUCTED NA			
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED Transferred USAR Control Group (Annual Training) US Army Corps									
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION DAY MONTH YEAR 1 Jul 64		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER:			b. TERM OF SERVICE (Years) 3	c. DATE OF ENTRY DAY MONTH YEAR 2 Jul 58			
	20. PRIOR REGULAR ENLISTMENTS None		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE Recruit (E-1)(P)		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Indianapolis, Indiana					
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) RR #1, Monterey (Pulaski), Indiana			24. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS		
	25a. SPECIALTY NUMBER AND TITLE 631.10 Wheel Veh			b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER S-81.010 Auto Mech		a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	2	9	0
						(2) OTHER SERVICE	0	0	0	
						(3) TOTAL (Line (1) + line (2))	2	9	0	
						b. TOTAL ACTIVE SERVICE	2	9	0	
						c. FOREIGN AND/OR SEA SERVICE	1	11	14	
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Good Conduct Medal									
	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) None									
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED						29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED				
SCHOOL OR COURSE USATC Engr		DATES (From - To) Sep-Oct 58		MAJOR COURSES Wheel Vehicle Mech		ATP 21-114 Mil Just Code of Cond CBR Tng				
30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				b. AMOUNT OF ALLOTMENT NA		c. MONTH ALLOTMENT DISCONTINUED NA				
31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) None						b. VA CLAIM NUMBER C- NA				
AUTHENTICATION	32. REMARKS Blood Group 'O' Item 3a - Pvt E-2 (P) Aptd 27 Oct 58 Lump sum payment made for 12 days accrued leave. SSAN 307 40 9660									
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) RR #1, Monterey (Pulaski), Indiana				34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>James D. Peterson</i>					
	35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER STEVE A. HOMZA CWO W-2, USA Asst AG				SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Steve A. Homza</i>					

DD FORM 1 NOV 55 214

REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE



5/2/2002 Book: Page
Instrument Number: 2002-041555
US ARMY JAMES DEAN PETERSON
Filed in the State of Indiana. County of Lake
By Recorder: MORRIS W. CARTER
N.C.
M.H. 2