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RECORDER  
SHERIFF

**DUPLICATE SHERIFF'S DEED**

THIS INDENTURE WITNESSETH. that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to Wells Fargo Bank Minnesota, National Association, FKA Norwest Bank Minnesota, National Association, as Trustee for SASCO Mortgage Loan Trust, 1999-BC4, in consideration of the sum of \$32,300.00 the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on September 6, 2001, in Cause Number 45D03-0106-CP-00907, wherein Wells Fargo Bank Minnesota, National Association, FKA Norwest Bank Minnesota, National Association, as Trustee for SASCO Mortgage Loan Trust, 1999-BC4, was the Plaintiff, and Faustino Villagomez, et al., were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 35 and the South 8-1/3 feet of Lot 36, Block 4, Subdivision of Blocks 2, 3, 4 and 5 of Stafford and Trankle's Addition to Hammond, as per plat thereof, recorded in Plat Book 5, page 5, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 4840 Pine Avenue, Hammond, IN 46327 (hereafter "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose. The Sheriff's Department does not warrant the accuracy of the street address published herein.

**Sheriff Sale No. 141**

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 7<sup>th</sup> day of December, 2001.

DULY ENTERED FOR TAXATION SUBJECT TO:  
FINAL ACCEPTANCE FOR TRANSFER

MAY 2 2002

PETER BENJAMIN  
LAKE COUNTY AUDITOR

SHERIFF OF LAKE COUNTY, INDIANA

*[Signature]*  
JOHN BUNCICH

000235

HOLD FOR FIRST AMERICAN TITLE

#06024410  
18.00/jr  
FA

STATE OF INDIANA )  
 ) SS.:  
COUNTY OF LAKE )

On the 7<sup>th</sup> day of December, 2001, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Mary Ann Torres  
Notary Public

MARY ANN TORRES  
Printed Name

My Commission Expires: April 5, 2007  
County of Residence: Lake

**THIS INSTRUMENT PREPARED BY:**

John B. Flatt  
NELSON & FRANKENBERGER  
3021 East 98th Street, Suite 220  
Indianapolis, Indiana 46280  
(317) 844-0106

**Return Deed:**

John B. Flatt  
NELSON & FRANKENBERGER  
3021 East 98th Street, Suite 220  
Indianapolis, Indiana 46280  
(317) 844-0106

**Send Tax Statements To:**

Option One Mortgage Corporation  
3 Ada  
C 879 AM -Mailing Route  
Irvine, CA 92618-2304

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