2007 1177 -2 111 9:21

## SATISFACTION OF MORTGAGE

This Certifies, That a certain Mon DENNIS C. COOPER AND PAULA				executed by:
To SAND RIDGE BANK				
dated THINE 2. 1999	and Re	ecorded on	TIINE Q 10	200
dated JUNE 2, 1999 in the Office of the Recorder for _	LAK	E	- OUNI 731.	, County, Indiana
as Document Number9904	9033			, ,
has been fully paid and satisfied, a			released.	
Witness my hand and seal this	15ТН	_ day of	APRIL	,2002
DX		12/	_	
BY:	ADE A PAT	TONA		
	/			JMER LENDING
NUT	UF	FICIA	L	DIVIDAC ELITORIA
This Doon	ment is	the proj	nerty of	
STATE OF INDIANA,		The proj	of the state of th	
STATE OF INDIANA, the Lake	E Coun	ity Kessi	caer!	
Before me, the undersigned, a Not	ary Public	in and for s	aid County,	this 15TH day of
<b>APRIL</b> , 2002 , Per				
ASST. VICE PRESIDENT – CO			_ `	_
and acknowledged the execution o	if the anne	xed satisfact	ion or mortg	gage.
	A 1		,	$\mathcal{I}$
(Notary Public)	han	Lines		1 Som
CHA	RIENE	C. AHRENS	1 \	7000
	150 Fr.			
County of Residence:	LAKE	My comm	ission expire	es: 03-09-08
		<b>=1/</b>		
PD 972-0896-0	JE SEA	Line Harris		
This instrument was prepared by:	JAMES A	A. KATONA		
	. 0 . 1	- Park	•	
59	ind Kide	ge built	•	10.00
Δ	1 Porx	ge Bank 598		
$\mathcal{V}$ .	U·DIN	· · · -	111 276	- 999n EP
S	cherer	· U, IIe , I	n. 403/3	165112
_				-9990 EP 165112