

2002 041220

2002 MAY -2 AM 9:06

JORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

1383940

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$72,000.00, is presently owned by WATERFIELD MORTGAGE COMPANY, INC. who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DUSAN ANDJELICH, AND DUSANKA ANDJELICH, HUSBAND AND WIFE, BOTH OF ADULT AGE

Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Dated: JULY 26, 1991

Document #: 91040379

Book #:

Page #:

Recording Date: AUGUST 09TH, 1991

County/City: Lake

Property Address: 11296 RANDOLPH ST CROWN POINT

State: IN

Parcel Identification #: 445400050017

By: WATERFIELD MORTGAGE COMPANY, INC.



MICHAEL W. WALDMAN, VICE PRESIDENT

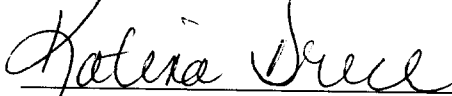
This release executed the 23RD day of APRIL, 2002.

State of Indiana)

County of Allen)

Before me, KATINA TRICE, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC.

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 23RD day of APRIL, 2002.



KATINA TRICE, Notary Public
Resident of Allen County, Indiana
Expires: MARCH 11, 2010



This instrument prepared by: CONNIE BYRD
When recorded return to: Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165



10.00 fee
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