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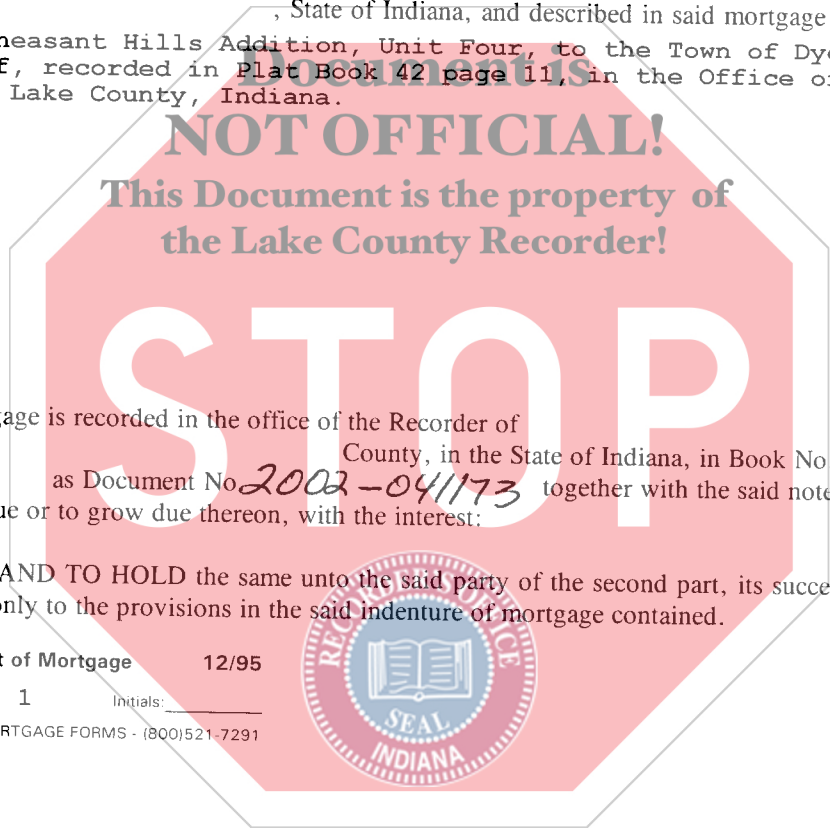
CLERK OF SUPERIOR COURT
RECORDER

ASSIGNMENT OF MORTGAGE

Loan Number: 11459398

KNOW ALL MEN BY THESE PRESENTS That
Saxon Mortgage, Inc. 4880 Cox Road, Glen Allen, VI 23060
 organized and existing under the laws of **The State Of Virginia**, party of the first
 part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
 does grant, sell, assign, transfer and set over unto **BANKERS TRUST COMPANY, AS CUSTODIAN**
P.O. Box 961105, Fort Worth, TX 76161
 organized and existing under the laws of the State of California, party of the second part, its
 successors and assigns, a certain indenture of mortgage dated the **26TH** day of **April**
A.D.2002, made by **Sergio E Garcia, A Married Man**

to it, securing the payment of one promissory note therein described for the sum of
Fifty-Four Thousand Two Hundred Twenty-One and 60/100ths Dollars (\$ **54,221.60**),
 and all its rights, title and interest in and to the premises situated in the county of
Lake, State of Indiana, and described in said mortgage as follows, to-wit:
Lot 16 in Pheasant Hills Addition, Unit Four, to the Town of Dyer, as per
plat thereof, recorded in Plat Book 42 page 11, in the Office of the
Recorder of Lake County, Indiana.



which said mortgage is recorded in the office of the Recorder of
Lake County, in the State of Indiana, in Book No.
 at Page as Document No **2002-041173** together with the said note therein described
 and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
 forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95
 VMP-995(IN) (9607) 1 Initials: _____
 Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

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 S. A.
 J. K.

Ticor M.O. 920020674

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Jeff Parkhurst** its Vice President, and attested by **Lynn A. Winfree** Assistant Vice President, its 26TH day of April, A.D. 2002, and its corporate seal to be hereunto affixed this Saxon Mortgage, Inc.

ATTEST: *Lynn A. Winfree*
 Lynn A. Winfree, Assistant Vice President
 This form was prepared by: Saxon Mortgage, Inc., address: 4880 Cox Road, Glen Allen, Virginia 23060, tel. no.: (800) 418-8396

By: *Jeff Parkhurst*
 Jeff Parkhurst, Vice President

STATE OF Virginia Henrico County, ss.

On this 26TH day of April, A.D., 2002, before me, Michelle L. Fox, a Notary Public in and for Henrico County, Virginia, Jeff Parkhurst, who being by me duly sworn, did say that he/she/they is the Vice President of Saxon Mortgage, Inc., executing the within and foregoing instrument, that no seal has been procured by the said corporation; that said instrument was signed on behalf of said corporation by authorization of its Board of Directors; and that the said Vice President as such officer acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by Vice President voluntarily executed.

My Commission Expires: March 31, 2004

Michelle L. Fox
 Notary Public Michelle L. Fox

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This document was prepared by: Lynn A. Winfree

