2002 041110

LF298-04 R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 30 day of APRIL by first party, Grantor, MICHAEL S & MICHELLE R FAJMAN whose post office address is 3805 W 122ND PLACE CROWN POINT IN 46307 to second party, Grantee, MICHAEL S whose post office address is 3805 W 122ND PLACE CROWN POINT IN 46307

Jocument is

WITNESSETH, That the said first party, for good consideration and for the sum of

N LOVE & AFFECTION Dollars (\$ -0paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in LAKE , State of INDIANA

> PART OF THE WEST 12 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7. TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING ON THE NORTH LINE OF SAID WEST 1/2 HO FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH 792 FEET. THENCE. WEST 110 FEET TO THE WEST LINE OF SAID WEST 1/2, THENCE SOUTH \$33.3 FEET, MORE OR LESS FO THE SOUTHWEST CORNER OF SAID WEST 1/2, THENCE THE FACT 263 PM. THENCE EAST 398 59 FEET MORE OR LESS TO THE WEST LINE OF THE EAST 262.94 FEET. THENCE OR LESS TO THE NORTH ALONG SAID WEST LINE 1325.3 FEET. MORE OR LESS TO THE NORTHWEST CORNER OF SAID EAST 262.94 FEET; THENCE WEST 290 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

FINAL ACCEPTANCE FOR TRANSFER #7-5-29

MAY 0 1 2002

PETER BENJAMIN LAKE COUNTY AUDITOR

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AKAB

IN WITNESS V	VHEREOF. The said first part	ty hoo signad	. 1	
first above writte	VHEREOF, The said first part en. Signed sealed and delivere	ed in presence	and sealed these proof.	resents the day and year
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Signature of Witr	2 / / 1007l	_	Michael S	. Fem
11-0.		Sign	nature of First Part	ty
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The same of Wi	iness M. a	Prin	t name of First Par	rty
Signature of Witn	1/000	- 4	Land	X Jame
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State of India	na			•
County of LOIL	5			
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same in his/her/the	ir authorized composite (*)	The second of	reaged to me mai	ne/she/they executed the
person(s), or the er	itity upon behalf of which the	nerson(s) acte	ier/their signature	(s) on the instrument the
WITNESS my han	d and official seal.	person(s) act	d, executed the in	strument.
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County of	the Lake Co			
On	before me,			
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same in his/hor/th	ribed to the within instrument authorized capacity(ies), and	and acknowle	edged to me that h	be the person(s) whose
person(s), or the enti-	authorized capacity(ies), and ity upon behalf of which the po	that by his/he	er/their signature(s	on the instrument the
WITNESS my hand	ity upon behalf of which the peand official seal.	erson(s) acted	, executed the inst	rument.
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	To the	Signatur	e of Preparer	
Print Name of Preparer				
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