

2002 041009

2002 APR 11 11:02

### COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of Lake County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

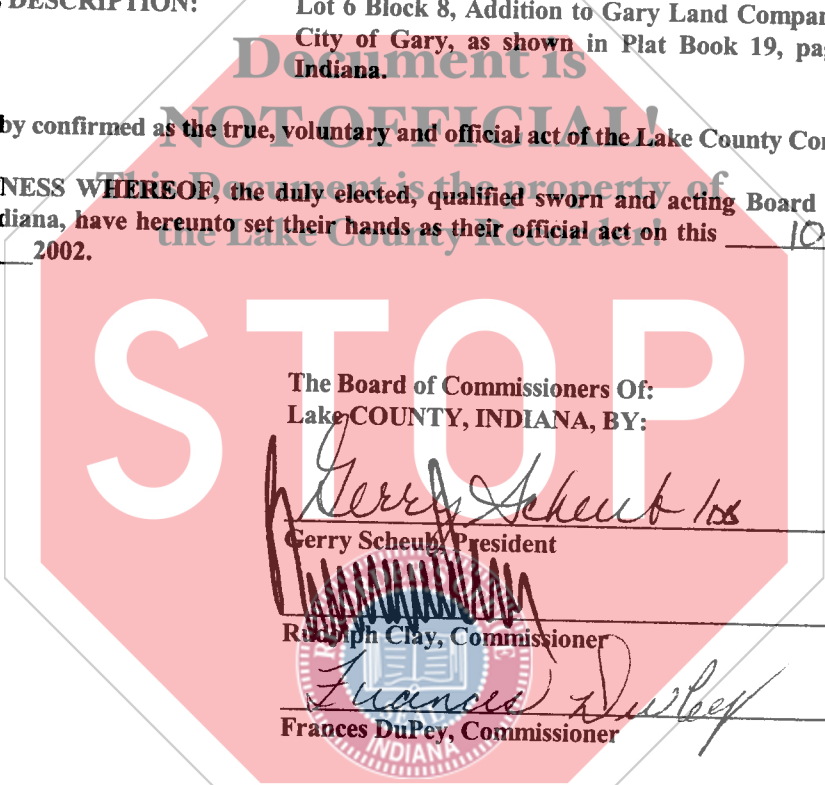
SURPLUS MANAGEMENT SYSTEMS LLC  
1434 W. 11TH AVENUE  
GARY, IN 46404

for and in consideration of the sum of SIX HUNDRED AND 0/100 DOLLARS (\$600) the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

PROPERTY ID: 25-44-0314-0006  
COMMON ADDRESS: 1108 W 11th Ave.  
GARY, IN 46402  
LEGAL DESCRIPTION: Lot 6 Block 8, Addition to Gary Land Company's 11th Subdivision, City of Gary, as shown in Plat Book 19, page 19, Lake County, Indiana.

This deed is hereby confirmed as the true, voluntary and official act of the Lake County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified sworn and acting Board of Commissioners of Lake County, Indiana, have hereunto set their hands as their official act on this 10th day of April 2002.



The Board of Commissioners Of:  
Lake COUNTY, INDIANA, BY:

*Gerry Scheub*  
Gerry Scheub, President

*Rudolph Clay*  
Rudolph Clay, Commissioner

*Frances DuPey*  
Frances DuPey, Commissioner

STATE OF INDIANA, Lake COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the Lake County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 10th day of April 2002, personally came the Lake County Commissioners, , all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

*Peter Benjamin*  
Peter Benjamin, Auditor of Lake County

This instrument prepared by Lee J. Christakis, Attorney  
7870 Broadway, Suite G  
Merrillville, IN 46410

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

APR 30 2002

PETER BENJAMIN  
LAKE COUNTY AUDITOR

01542

*Handwritten initials/signature*