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2002 MAY -1 10:11:00

### COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of Lake County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

GARY URBAN ENTERPRISE ASSOCIATION  
825 SOUTH LAKE STREET  
GARY, IN 46403

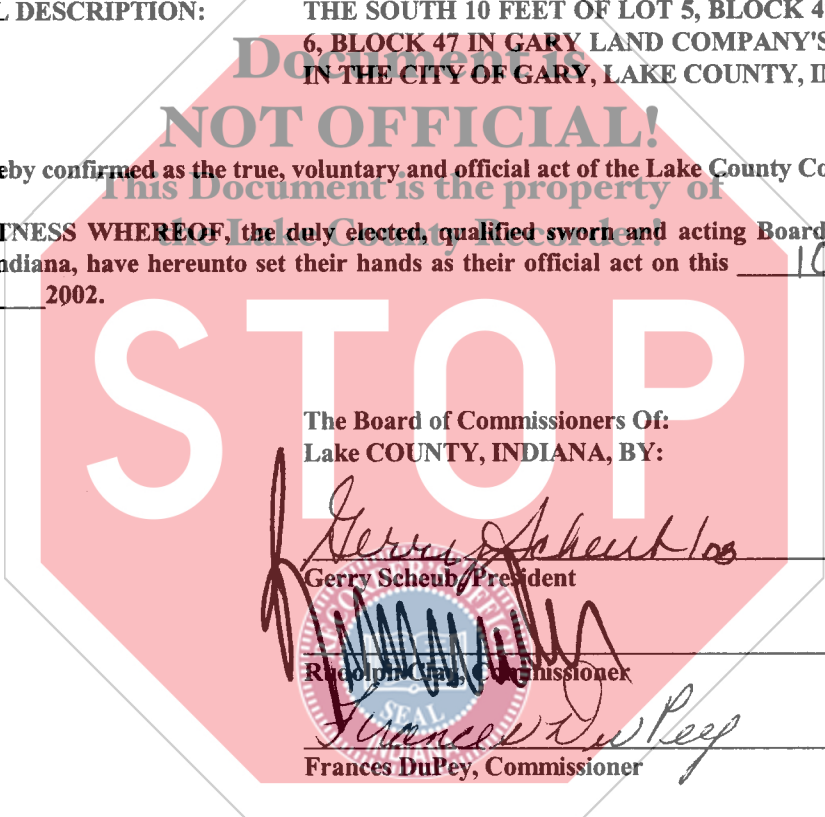
for and in consideration of the sum of TWO THOUSAND AND 0/100 DOLLARS (\$2000) the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

PROPERTY ID: 25-44-0047-0005  
COMMON ADDRESS: 721 KENTUCKY ST.  
GARY, IN 46402

LEGAL DESCRIPTION: THE SOUTH 10 FEET OF LOT 5, BLOCK 47 AND ALL OF LOT 6, BLOCK 47 IN GARY LAND COMPANY'S 1ST SUBDIVISION, IN THE CITY OF GARY, LAKE COUNTY, INDIANA.

This deed is hereby confirmed as the true, voluntary and official act of the Lake County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified sworn and acting Board of Commissioners of Lake County, Indiana, have hereunto set their hands as their official act on this 10th day of April 2002.



The Board of Commissioners Of:  
Lake COUNTY, INDIANA, BY:

Gerry Scheub  
Gerry Scheub, President  
Rudolph Gray  
Rudolph Gray, Commissioner  
Frances DuPey  
Frances DuPey, Commissioner

STATE OF INDIANA, Lake COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the Lake County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 10th day of April 2002, personally came the Lake County Commissioners, , all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

Peter Benjamin  
Peter Benjamin, Auditor of Lake County

This instrument prepared by Lee J. Christakis, Attorney  
7870 Broadway, Suite G  
Merrillville, IN 46410

NOT RECORDED FOR TAXATION SUBJECT TO  
ACCEPTANCE FOR TRANSFER

APR 30 2002

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