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2002 APR 1 9:20

**INDIANA**

COUNTY OF LAKE  
POOL NO.  
LOAN NO. (9130873 ) 626147781 [949533181]

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
PH: (208) 528-9895  
IDAHO FALLS, ID 83402

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:  
That **UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION**

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto CITIMORTGAGE, INC, A DELAWARE CORPORATION

located at 15851 CLAYTON ROAD, BALLWIN, MO 63011  
party of the second part, its successors and assigns, a certain indenture  
of mortgage dated OCTOBER 27, 1997 made by JUDITH A. MITCHELL, UNMARRIED WOMAN

to SELECT HOME MORTGAGE CORPORATION as Beneficiary  
securing the payment of one promissory note therein described for the sum  
of ONE HUNDRED SIXTEEN THOUSAND and NO/100----- dollars (\$116,000.00)  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in  
said mortgage as follows, to wit:  
**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**

Assignment-Interv. -Recorded

which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document#  
or Instrument # 97077798 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to  
grow due thereon, with the interest:

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J=UP936.S.03573

P=S.118.02213.2

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12.00 js  
258406

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by DIANA ANDERSON

but effective the 16th day of APRIL 2002, This 17th day of APRIL 2002, ATTEST:

UNION PLANTERS BANK, N.A.  
F/K/A UNION PLANTERS NATIONAL BANK  
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

BY [Signature]  
CARLA TENEYCK  
VICE PRESIDENT  
STATE OF IDAHO

BY [Signature]  
DIANA ANDERSON  
SECRETARY

Document  
NOT OFFICIAL!

COUNTY OF BONNEVILLE

This Document is the property of  
the Lake County Recorder

On APRIL 17, 2002

personally appeared CARLA TENEYCK and DIANA ANDERSON before me, JOAN COOK

and to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary Public

PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO



C=S.137.000  
P=S.118.02213.2

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