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INDIANA

COUNTY OF LAKE
POOL NO.
LOAN NO. (9068743) 626145627 [704454572]

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208) 528-9895
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto CITIMORTGAGE, INC, A DELAWARE CORPORATION

located at 15851 CLAYTON ROAD, BALLWIN, MO 63011
party of the second part, its successors and assigns, a certain indenture
of mortgage dated MARCH 25, 1994 made by EUGENE E. ALGER, SINGLE

to LAMPA ENTERPRIZE as Beneficiary
securing the payment of one promissory note therein described for the sum
of and NO/100----- dollars (\$0.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document#
or Instrument # 94026183 and Microfilm# _____
together with the said note therein described and the money due or to
grow due thereon, with the interest:



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P=S.118.00341.2

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by DIANA ANDERSON

but effective the 16th day of APRIL 2002, This 17th day of APRIL 2002, ATTEST:

UNION PLANTERS BANK, N.A.
F/K/A UNION PLANTERS NATIONAL BANK
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

BY CARLA TENEYCK
VICE PRESIDENT
STATE OF IDAHO

BY DIANA ANDERSON
SECRETARY

COUNTY OF BONNEVILLE

On APRIL 17, 2002

personally appeared CARLA TENEYCK and DIANA ANDERSON before me, JOAN COOK

and to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)
Notary Public

PREPARED BY:

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO



Karleen Maughan
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

C=S.137.0003
P=S.118.00341.2

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