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2002 MAY - 1 AM 9: 05

RELEASE OF MORTGAGE MINIMAR ELECTRORER

THIS CERTIFIES that a mortgage executed by BRIAN J PHILLIPS

to Countrywide Home Loans, Inc.

on 03/29/1996, securing \$74,918.00 and recorded in Mortgage Drawer No. N/A Instrument No. 96020539, Page N/A of Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 16 day of April, 2002.

Re-recorded on::

Date: N/A Inst #: N/A Book: N/A Page: N/A

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Linda Praisner Assistant Secretary

Paulette E Feher, Assistant Secretary

STATE OF CALIFORNIA, VENTURA County,

Before me, the undersigned, a Notary Public in and for said County and States, this 16 day of April, 2002 personally appeared: Linda Praisner, Assistant Secretary and Paulette E Feher, Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) and acknowledged the execution of the forgoing release of mortgage. In witness whereof I have subscribed my name and affixed my official seal.

M. A. HIERMAN Commission#1301408 Notary Public — California Ventura County My Comm. Expires Apr 20, 200

matteerman M. A. Hierman, Notary Public my commission expires: 04/20/2005

Mail Recorded Satisfaction To: BRIAN J PHILLIPS 301 S NICHOLS ST LOWELL

IN 46356

Linda Praisner Document Prepared By: **CTC Real Estate Services** 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 Doc ID #00084856212005N

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