PREPARED BY: Steve Vandegevel ANCHOR MORTGAGE CORPORATION 939 W. LAKE STREET CHICAGO, IL 60607

040599 2002

SI 8: 52

AND WHEN RECORDED MAIL TO

ANCHOR MORTGAGE CORPORATION Address 1070 N MILWAUKEE AVE C/S/Z CHICAGO, IL 60622

LOAN NO. 3102363

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. 155 N. LAKE AVE., PASADENA, CA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2002 91101

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS 1070 N MILWAUKEE AVE, CHICAGO, IL 60610 and recorded in Book/Volume No. LAKE

and who's principal place of business is

, as Document No. IN described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 25-46-491+23 ocument is the property of 133 HUNTINGTON COURT GARY, IN 46403

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

 $\phi_{
m n}$ APRIL 26, 2002 before me, the

(Date of Execution)

Undersigned, a Notary Public in the for said County and State, personally appeared STEVE VANDEGEVEL

known to me to be the VICE PRESIDENT

and

2000 40 HOR

known to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free and and deed of said corporation

ANCHOR MORTGAGE CORPORATION

VANDEGEVEL VICE PRESIDENT

BY: ITS:

WITNESS

BEAL ISSION EXPIRES 5-3-2005

Notary Public

COOK

My Commission Expires:

County AR

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation Ticor M.O. 920021137

Corporation Assignment 1/95

## LEGAL DESCRIPTION

Lot 23 in Marquette Court, in the City of Gary, as per plat thereof, recorded in Plat Book 25 page 6, in the Office of the Recorder of Lake County, Indiana.

