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State of Indiana

FHA Case No. 151-334624

### SPECIAL WARRANTY DEED

**THIS INDENTURE WITNESSETH:** Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

TRIANAFILLIA KOSTERIS

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 11 and the East 1/2 of Lot 10 in Hammond, Realty Company's Addition to Hammond, as per plat thereof, recorded in Plat Book 9, Page 17, in the Office of the Recorder of Lake County, Indiana.

Tax # 26-34-0022-0013

Property Address: 1039 May Street, Hammond, Indiana 46325

THIS DEED IS NOT TO BE IN EFFECT UNTIL April 15, 2002

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

002096

APR 29 2002

PETER BENJAMIN  
LAKE COUNTY AUDITOR

16 am  
5726

IN WITNESS WHEREOF THE undersigned on this 10<sup>th</sup> day of April 2001  
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of  
Housing and Urban Development under authority and by virtue of the Federal Register,  
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

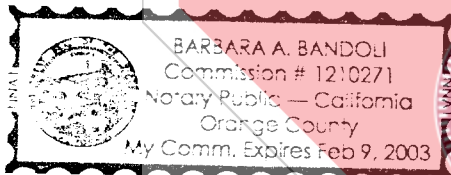
By: Jan Prusinowski (Seal)  
Jan PRUSINOWSKI  
Attorney-In-Fact  
POA Instrument No. 2002-016861

State of California  
County of Orange

**Document is NOT OFFICIAL!**

Before me, the undersigned, a Notary Public in and for the State and County, on 4/10/02  
Personally appeared JAN PRUSINOWSKI, who personally well know  
to me to be the duly appointed Attorney-In-Fact and the person who executed the  
foregoing instrument bearing the date of 4/10/02 by virtue of the  
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as  
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-  
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.



Barbara A. Bandoli  
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,  
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

11321 AVENUE J  
Chicago, IL 60617

Send Subsequent Tax Bills to:

1100 E. Woodfield Rd  
Suite 430  
Schaumburg IL 60173-0000