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2002 APR - 1 10:08:43

AMIC LOAN NO.: 0001194928

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY: MICHAEL J. STEELE AND JOHN R. STEELE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP TO TRUSTCORP MORTGAGE CO. \$ 94,800, DATED THIS DAY OF SEPTEMBER 27, 1999, AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE 99080922 RECORD NUMBER N/A, PAGE N/A, HAS BEEN FULLY PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF APRIL 23, 2002.



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ABN AMRO MORTGAGE GROUP, INC

This Document is the property of the Lake County Recorder!

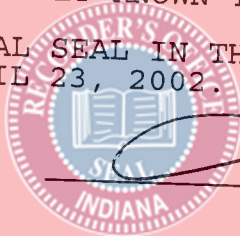
BY: Pat Charles  
PAT CHARLES

A.V.P.

STATE OF FLORIDA  
COUNTY OF DUNEDIN

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF APRIL 23, 2002 BY PAT CHARLES, ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC ON BEHALF OF THE CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF APRIL 23, 2002.



NOTARY PUBLIC

MY COMMISSION EXPIRES:



Lenora James  
MY COMMISSION # CCB99774 EXPIRES  
February 18, 2004  
BONDED BY GROUP FAIR INSURANCE, INC

PREPARED BY:  
Cestau Childs-Clark  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE, FLORIDA 32258

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