2002 040541

2002 MINT - 1 AND 8: 43

State of Indiana County of Lake

Release of Mortgage

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When recorded mail to: Virginia C Andrews

805 Swan Drive 1a Build8 Dyer, IN 46311 Loan Number: 6991099414

Know all Men by these Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America and doing business at 101 E. Main St., Ste 400, Louisville, KY 40202, the owner and holder of a certain mortgage deed executed by Virginia C Andrews to BANK OF AMERICA, N. A. bearing the date 05/12/2000, recorded in Official Records on 05/17/2000 , Recorder's File No./Document No. 2000033852, in the Mortgage Records of the County of Lake, State of Indiana, securing certain note in the principal sum of \$130,890.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the County Recorder to cancel, release, and discharge the same of record.

In Witness Whereof the said corporation has caused these presents to be executed in its name by its proper officers thereunto duly authorized on 01/22/2002.

the Lake County Recorder!

Bank of America, N.A., a national banking association

Virgil F. McCauley
Vice President

State of Kentucky, County of Jefferson

I Hereby Certify that on 01/22/2002 before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Virgil F. McCauley well known to me to be the Vice President of Bank of America, N.A., a national banking association a corporation, and that he/she acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.

Witness my hand and official seal in the County and State last aforesaid on 01/22/2002 .

Prepared by: /

Jeanine Tolbert
Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

Vicky Butcher

Notary Public, State of Kentucky Qualified in Jefferson County

Commission Expires: November 22, 2004

AUBLIC OF ARGE, KENTER

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