

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to ensure its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

# INDIANA STATE DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

State No. ....

Local No. 529-02

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

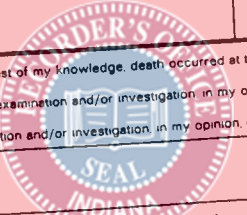
HEALTH OFFICER

1 DECEASED—NAME (First, Middle, Last) <b>Edward Nunez</b>		2 SEX <b>Male</b>	3a TIME OF DEATH <b>3:10 A M</b>	3b DATE OF DEATH (Month, Day, Yr.) <b>March 1, 2002</b>
4 *SOCIAL SECURITY NUMBER <b>2002-0393-95</b> <b>316-24-5669</b>		5a AGE—Last Birthday (Years) <b>71</b>	5b UNDER 1 YEAR Months Days <b>20 10</b>	5c UNDER 1 YEAR Hours Minutes <b>20 10</b>
6 DATE OF BIRTH (Month, Day, Yr.) <b>Oct. 10, 1930</b>		7 BIRTHPLACE (City and State or Foreign Country) <b>East Chicago, Indiana</b>		
8a WAS DECEDENT A U.S. VETERAN? <b>Yes</b>		8b YEAR LAST SERVED IN U.S. ARMED FORCES? <b>N/A</b>		9a PLACE OF DEATH (Check only one See instructions) <input type="checkbox"/> Hospital <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input checked="" type="checkbox"/> Other <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence
9b FACILITY NAME (If not institution, give street and number) <b>William Riley Hospice Center</b>		9c CITY, TOWN OR LOCATION OF DEATH <b>Munster</b>		9d COUNTY OF DEATH <b>Lake</b>
10 MARITAL STATUS (Specify) <b>Married</b>		11 SURVIVING SPOUSE (If wife, give maiden name) <b>Virginia Corpus</b>		12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Motor Inspector</b>
12b KIND OF BUSINESS/INDUSTRY <b>Steel Manufacturing</b>		13a RESIDENCE—STATE <b>Indiana</b>		
13b COUNTY <b>Lake</b>		13c CITY, TOWN OR LOCATION <b>Schererville</b>		13d STREET AND NUMBER <b>241 Little John Dr.</b>
13e ZIP CODE <b>46375</b>		13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		13g ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
14 CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>		15 WAS DECEDENT OF HISPANIC ORIGIN? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) <b>Mexican</b>		16 RACE—American Indian, Black, White, etc (Specify) <b>White</b>
17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>3</b> College (1-4 or 5+) <b>3</b>		18 FATHER'S NAME (First, Middle, Maiden Surname) <b>Emilio Nunez</b>		
19 MOTHER'S NAME (First, Middle, Maiden Surname) <b>Maria Avila</b>		20a INFORMANT'S NAME (Type/Print) <b>Virginia Nunez</b>		20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>241 Little John Dr., Schererville, In. 46375</b>
20c Relationship <b>Wife</b>		21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) _____		
21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>March 4, 2002</b> <b>St. Michael Church Cemetery</b>		21c LOCATION—City or Town, State <b>Schererville, Indiana</b>		
22a EMBALMER'S NAME <b>Edgar C. Gleim</b>		22b EMBALMER'S LICENSE NO. <b>FDO 1016173</b>		23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
24a SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i>		24b LICENSE NUMBER (of Licensee) <b>FDO 1014511</b>		25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Kuiper Funeral Home, 9039 Kleinman Rd. Highland, Indiana 46322 FH 1990008</b>
26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. <b>ADVANCED PANCREATIC CANCER</b> <b>53mo</b>				
IMMEDIATE CAUSE (Final disease or condition resulting in death) a. DUE TO (OR AS A CONSEQUENCE OF) _____ b. DUE TO (OR AS A CONSEQUENCE OF) _____ c. DUE TO (OR AS A CONSEQUENCE OF) _____ d. _____				
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I				
27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)		28a WAS AN AUTOPSY PERFORMED? (Yes or no)		28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETE CAUSE OF DEATH? (Yes or no)
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated		29c MEDICAL LICENSE NO. <b>01031582</b>		29d DATE SIGNED (Month, Day, Year) <b>3-4-02</b>
29b SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>LYLE R. MUNN MD 4321 FIN ST E. CHICAGO IN 46312</b>		
31 HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>		32 DATE FILED (Month, Day, Year) <b>MARCH 5, 2002</b>		
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month, Day, Year)		34b TIME OF INJURY
34c INJURY AT WORK? (Yes or no)		34d DESCRIBE HOW INJURY OCCURRED <b>MAR 1 5 2002</b>		
34e PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		34f LOCATION (Street and Number or Rural Route Number, City or Town, State)		
34g DATE PRONOUNCED DEAD (Month, Day, Year)		34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.		



**FILED**

**PETER BENJAMIN LAKE COUNTY AUDITOR**



001997 *[Handwritten initials]*