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2002 APR 26 AM 8:57

Requested By: Conseco Finance Servicing Corp.  
**WHEN RECORDING MAIL TO:**  
**FIDELITY NATIONAL- LPS**  
P.O. BOX 19523 IRVINE, CA. 92623-9523  
**CFSC**

RECORDED  
RECORDER

**This instrument was prepared by:**

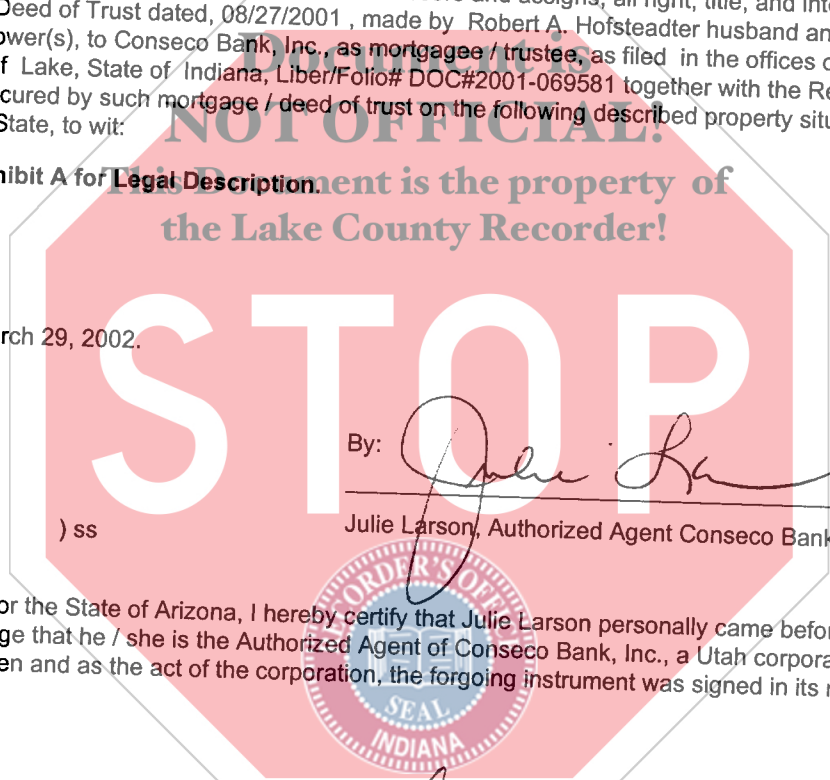
Julie Larson, Authorized Agent  
Conseco Finance Servicing Corp  
7360 S. Kyrene Rd Tempe, AZ 85283  
(480) 333-2841

**MORTGAGE / DEED OF TRUST ASSIGNMENT**

6911396643

For value received, Conseco Bank, Inc., Assignor, a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp. fka Green Tree Financial Servicing Corporation, 7360 S. Kyrene Tempe, AZ 85283, its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated, 08/27/2001, made by Robert A. Hofsteadter husband and wife, as mortgagor(s) / borrower(s), to Conseco Bank, Inc., as mortgagee / trustee, as filed in the offices of the County Recorder, County of Lake, State of Indiana, Liber/Folio# DOC#2001-069581 together with the Retail Installment Contract or Note secured by such mortgage / deed of trust on the following described property situated in the above County and State, to wit:

See Attached Exhibit A for Legal Description.



Date this day of March 29, 2002.

State of Arizona

County of Maricopa

) ss

By:

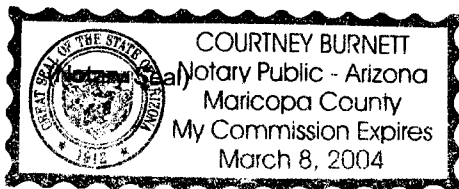
*Julie Larson*

Julie Larson, Authorized Agent Conseco Bank, Inc.

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledge that he / she is the Authorized Agent of Conseco Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the forgoing instrument was signed in its name by him / her.

Witness my hand and official seal date March 29, 2002.

*Courtney Burnett*  
Courtney Burnett, Notary Public



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Not.  
30344374

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**EXHIBIT A**

**Legal Description:**

LOT 46, WOODLAND HILLS, THIRD ADDITION TO THE TOWN OF LOWELL, AS SHOWN IN PLAT  
BOOK 38, PAGE 10, IN LAKE COUNTY, INDIANA.

Parcel ID: 17-04-0069-0005

