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FILED FOR RECORD

2002 038934

2002 APR 25 AM 8:59

LOAN #: 622344550

MURRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2855 MANGUM 108, HOUSTON, TX 77092

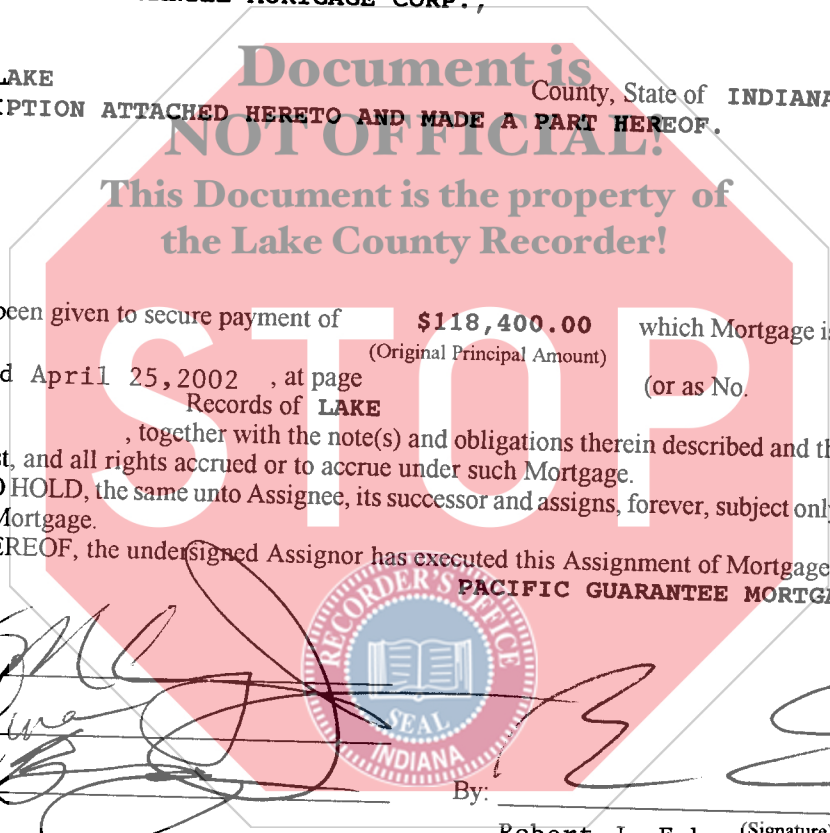
does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**, a corporation organized and
whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084** (herein "Assignee"),

a certain Mortgage dated **APRIL 19, 2002**, made and executed by **JERRY ALLEN WINCHESTER**
AND RACHEL KAY WINCHESTER, HUSBAND AND WIFE

to and in favor of **PACIFIC GUARANTEE MORTGAGE CORP.**,

Property situated in **LAKE** County, State of **INDIANA** upon the following described:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



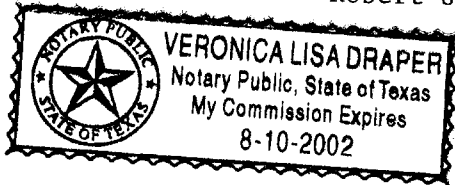
such Mortgage having been given to secure payment of **\$118,400.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No., Recorded **April 25, 2002**, at page _____ (or as No. _____)
of the _____ Records of **LAKE** County, State of
INDIANA, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
PACIFIC GUARANTEE MORTGAGE CORP.,

Witness: _____
Witness: _____
Attest: _____
By: _____
Robert J. Eckman (Signature)

Seal:
This Instrument Prepared By:



State of ~~INDIANA~~ **TEXAS**
County of ~~HARRIS~~ **HARRIS**

The foregoing instrument was acknowledged before me this April 16, 2002 by
Robert J. Eckman, of Pacific Guarantee Mortgage Corporation
on behalf of the said corporation.

INGVAS (I457.1)

Veronica Lisa Draper
INGVAS 809

5841-2-26
2000 45TH AVE
HIGHLAND, IN 46322

Winchester

2002032038934

BD
13.00
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LEGAL DESCRIPTION

Lot 14 in Burge Estates Unit 3, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 85 page 68, in the Office of the Recorder of Lake County, Indiana.

