

RELEASE OF MECHANIC'S LIEN

2002 038770

2002 APR 24 PM 12:57

RECORDING CENTER
RECORDER

The debt secured by a certain **Mechanic's Lien** existing in favor of **GALE INSULATION** and against **Terry & Debbie Postma** on the following real estate, to-wit:

10805 Colorado St. - Crown Point, IN. a written notice of an intention to hold which was filed in the office of the *Recorder of LAKE County, State of Indiana* and recorded in said county, having been fully paid, said **Mechanic's Lien** is hereby declared fully satisfied and released this

23RD day of April 2002.

Document is NOT OFFICIAL
the Lake County Recorder!

GALE INSULATION

BY:

Martin Lintner GM.

State of Indiana, Newton County:

Before me **SHERRY L. BRUNER** a Notary Public in and for said *County and*

State, this 23RD day of **APRIL 2002**. **MARTIN LINTNER, MANAGER** of **GALE**

INSULATION acknowledged the execution of the above and foregoing release.

Witness my hand and official seal: *Sherry L Bruner* NOTARY PUBLIC

My commission expires the 8th day of August 2008

SHERRY L. BRUNER
NOTARY PUBLIC STATE OF INDIANA
NEWTON COUNTY
MY COMMISSION EXPIRES AUG. 2008



11.00 JP
CS

DOC# 2001 007846