

FILED IN  
LAKE COUNTY  
FILED FOR RECORD

2002 038677

2002 APR 24 AM 10:47

MORRIS W. CARTER  
RECORDER

Prepared By and When Recorded Return and Mail To:  
**MARILYN RUDE, PRESIDENT**  
**CONCORD COMMERCIAL SERVICES**  
**5213 STREAMWOOD LANE**  
**PLANO, TX 75093**  
**(972) 931-7431**

**ASSIGNMENT OF MORTGAGE**

For value received, the hereby undersigned grants, assigns and transfers to:  
**CHASE MORTGAGE COMPANY**  
**3415 Vision Drive**  
**Columbus, OH 43219**

All beneficial interest under that certain **MORTGAGE** dated **07/26/01** in the amount of **\$39,950.00** executed by **BERNARD GLOVER & NATYLEE J. GLOVER (BORROWER)** payable to the order of **FIRST HORIZON HOME LOAN CORPORATION (BENEFICIARY)**, and recorded on **08/09/01** as Instrument/File # **2001 083296** Book/Volume **N/A** Page **N/A** of the Official Records of **LAKE COUNTY, IN** described as:

LOT NUMBER 9 AND THE PART OF LOT NUMBER 8, LYING SOUTH OF A LINE BEGINNING ON THE WEST LINE OF SAID LOT AT A POINT 20.16 FEET NORTH OF THE NORTHWEST CORNER OF SAID LOT 9 AND EXTENDING EASTERLY TO A POINT ON THE EAST LINE OF LOT NUMBER 8, WHICH POINT IS 19.16 FEET NORTH OF THE NORTHEAST CORNER OF SAID LOT 9, BLOCK "P", GARY CITY ESTATES, IN THE CITY OF A GARY, AS SHOWN IN PLAT BOOK 15, PAGE 28, IN LAKE COUNTY, INDIANA.

Property Address: 631 DALLAS STREET, GARY, IN 46406

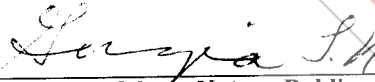
**FIRST HORIZON HOME LOAN CORPORATION**

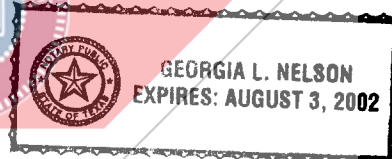
  
By: **David Lowenberg, Vice President**

  
Attested: **Dana Nabors Asst. Secretary**

State of **TEXAS**, County of **COLLIN**

On this April 8, 2002, before me the undersigned, A Notary Public in and for said State, personally appeared **David Lowenberg** and **Dana Nabors** who executed the within instrument as **Vice President** and **Asst. Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

  
**Georgia L. Nelson, Notary Public**  
My Commission Expires 08/03/2002



FHHL: 0027296367  
CMC: 1988627835  
Loan Number: 0027296367  
17/668/JGREEN/dl

10.00  
#14697