2002 038569

2002 APR 24 17 10: 00 MARRIS A CARTER RECORDER

Loan No.: 200031-3 INDIANA RELEASE DEED

Prepared by: Amanda Spies Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , a Corporation of th
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

SUSAN K BRUCKMAN AND DENNIS E BRUCKMAN AS JOINT TENA Name of Mortgagor: Name of Mortgagee:

The mortgage is recorded with the Register of Titles/Recorder of Deeds for LAKE COUNTY Indianant 18

Document No., Volume, Page, Mortgage Date: DOC# 98102730 MTG DT. 12/9/1998

Address of Property: Document Point IN0 46307 of

Dated: April 16, 2002 Lake County Recorder!
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
MONICA JOHNSON
Asst. Vice President

Asst. Sec. Asst. Secretary

State of Illinois County of Dupage

MERS #: 1000460-000 .

2000313

PH #: 1-888-679-6377

On April 16, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared MONICA JOHNSON and JOHN CHEN, personally known to me to be the Asst. Vice President and Asst. Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and acknowledged to me that such the within instrument.

In witness whereof, I have hereunto set my hand and affixed my potarial sear this April 16, 2002

Notary Public/Commission Expires:

When recorded, please return to: Susan K Bruckman Dennis E Bruckman 300 Hoffman St IN 46307

IN505/AXS

IN505/AXS

IN 46307