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NORMAN W. CARTER
RECORDER

LOAN NO. 80953

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS
METROPOLITAN BANK AND TRUST,
METROPOLITAN BANK AND TRUST

, Assignor (whether one or more), hereby sells, assigns and transfers to

under the laws of

one or more), the Assignor's Interest in the Mortgage dated **APRIL 9, 2002**
JOHN T GRIMMER AND JANEL GRIMMER, HUSBAND AND WIFE

, Assignee (whether executed by

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID# 13-159-11



MORE COMMONLY KNOWN AS;
2225 MEADOW LN
SCHERERVILLE, IN 46375

COMMUNITY TITLE COMPANY
FILE NO L 23078

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION
By [Signature]
Its: President

Witness _____

MTGASSL2

BD
1400
CM

20020324
Thegeorge

STATE OF
COUNTY OF

Indy
Lake

}
} ss.
}

On this
within and for said County, personally appeared

9th

day of

April 2002

, before me, a Notary Public

Daniel J. Rogers

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:



DAVID L. POLAREK
12/20/06
COUNTY OF RES.: LAKE
PREPARED BY: TRACEY ONOHAN



LOT 11 IN WOODLAND HEIGHTS 4TH ADDITION TO SCHERERVILLE, AS PER PLAT THEREOF, RECORDED JULY 21, 1967 IN PLAT BOOK 38 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

