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THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS HUMANITARIAN ADDITION, A PLANNED UNIT DEVELOPMENT TO THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA. ALL STREETS, ALLEYS AND CROSSWALKS SHOWN AND NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.

STATE OF INDIANA )  
SS )  
COUNTY OF LAKE )

7905 CALUMET BUILDING, LLC, A LIMITED LIABILITY CORPORATION, DOES HEREBY REPRESENT THAT IT IS THE OWNER OF LOT 1 OF THE PROPERTY HEREIN DESCRIBED ABOVE, AND THAT OF ITS FREE WILL AND ACCORD HAS CAUSED SAID PROPERTY TO BE SURVEYED AND SUBDIVIDED INTO LOTS, BLOCKS AND STREETS AS HEREON SHOWN.

7905 CALUMET BUILDING, LLC,  
A LIMITED LIABILITY CORPORATION:

BY: Stephen Brenman ATTEST: Deak Stefan  
STEPHEN BRENNMAN, ITS AUTHORIZED AGENT NOTARY PUBLIC

STATE OF INDIANA )  
SS )  
COUNTY OF LAKE )

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, STEPHEN BRENNMAN, AS AUTHORIZED AGENT OF 7905 CALUMET BUILDING, LLC, A LIMITED LIABILITY CORPORATION, KNOWN TO ME TO BE THE SAME PERSON WHO SIGNED THE ABOVE CERTIFICATE AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS OWN FREE ACT AND DEED.

MY COMMISSION EXPIRES: 7/9/08  
COUNTY OF RESIDENCE: Porter Deak Stefan  
NOTARY PUBLIC

THE JEWISH FEDERATION OF NORTHWEST INDIANA, INC., DOES HEREBY REPRESENT THAT IT IS THE OWNER OF LOT 2 OF THE PROPERTY HEREIN DESCRIBED ABOVE, AND THAT OF ITS FREE WILL AND ACCORD HAS CAUSED SAID PROPERTY TO BE SURVEYED AND SUBDIVIDED INTO LOTS, BLOCKS AND STREETS AS HEREON SHOWN.

THE JEWISH FEDERATION OF NORTHWEST INDIANA, INC.:

BY: Judith Rooth ATTEST: Penny Brinko  
JUDITH ROOTH, PRESIDENT NOTARY PUBLIC

STATE OF INDIANA )  
SS )  
COUNTY OF LAKE )

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, JUDITH ROOTH, PRESIDENT OF THE JEWISH FEDERATION OF NORTHWEST INDIANA, INC., KNOWN TO ME TO BE THE SAME PERSON WHO SIGNED THE ABOVE CERTIFICATE AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME AS HER OWN FREE ACT AND DEED.

MY COMMISSION EXPIRES: 2-07-08  
COUNTY OF RESIDENCE: Lake Penny Brinko  
NOTARY PUBLIC

STATE OF INDIANA )  
SS )  
COUNTY OF LAKE )

CONGREGATION BETH ISRAEL, INC., DOES HEREBY REPRESENT THAT IT IS THE OWNER OF LOT 3 OF THE PROPERTY HEREIN DESCRIBED ABOVE, AND THAT OF ITS FREE WILL AND ACCORD HAS CAUSED SAID PROPERTY TO BE SURVEYED AND SUBDIVIDED INTO LOTS, BLOCKS AND STREETS AS HEREON SHOWN.

CONGREGATION BETH ISRAEL, INC.:

BY: Bobbie Schatz ATTEST: [Signature]  
BOBBIE SCHATZ, ITS PRESIDENT NOTARY PUBLIC

STATE OF INDIANA )  
SS )  
COUNTY OF LAKE )

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, BOBBIE SCHATZ, PRESIDENT OF CONGREGATION BETH ISRAEL, INC., KNOWN TO ME TO BE THE SAME PERSON WHO SIGNED THE ABOVE CERTIFICATE AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME AS HER OWN FREE ACT AND DEED.

MY COMMISSION EXPIRES: 1-18-08  
COUNTY OF RESIDENCE: Lake [Signature]  
NOTARY PUBLIC

STATE OF INDIANA )  
SS )  
COUNTY OF LAKE )

SUBMITTED TO, APPROVED AND ACCEPTED BY THE PLAN COMMISSION OF THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA,

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2002.  
BY: Richard Cantner ATTEST: \_\_\_\_\_  
CHAIRMAN EXECUTIVE SECRETARY

STATE OF INDIANA )  
SS )  
COUNTY OF LAKE )

I, KENNETH D. GEMBALA, HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF INDIANA; THAT I HAVE MADE A SURVEY OF THE LAND SHOWN AND DESCRIBED HEREIN, AND SHOWN ON THE PLAT HEREON DRAWN; THAT THIS PLAT IS CORRECTLY SHOWN AND THAT ALL MONUMENTS OR MARKERS SHOWN THEREON ACTUALLY EXIST AND THAT THEIR LOCATION, SIZE, TYPE AND DESCRIPTION ARE ACCURATELY SHOWN.

WITNESS BY HAND AND SEAL THIS 17<sup>TH</sup> DAY OF April, 2002

PLUMB, TUCKETT AND ASSOCIATES, INC.

Kenneth D. Gembala  
KENNETH D. GEMBALA P.L.S., NO. 50568



UTILITY EASEMENTS

AN EASEMENT IS HEREBY GRANTED TO THE TOWN OF MUNSTER, INDIANA, AMERITECH, AT & T, NORTHERN INDIANA PUBLIC SERVICE COMPANY AND OTHER COMPANIES IDENTIFIED BY THE MUNSTER TOWN BOARD AS SUPPLYING PUBLIC SERVICE NEED SEVERALLY AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS TO INSTALL, LAY, ERECT, CONSTRUCT, RENEW, OPERATE, REPAIR, REPLACE AND MAINTAIN SEWERS, WATER MAINS, GAS MAINS, CONDUITS, CABLES, POLES AND WIRES, UNDERGROUND WITH ALL NECESSARY BRACES, GUYS, ANCHORS AND OTHER APPLIANCES, IN, UPON, ALONG AND OVER THE STRIP OR STRIPS OF LAND DESIGNATED BY DOTTED LINES ON THE PLAT AND MARKED "EASEMENTS FOR PUBLIC UTILITIES" FOR THE PURPOSE OF SERVING THE PUBLIC IN GENERAL WITH SEWER, WATER, GAS, ELECTRIC, TELEPHONE AND TELEVISION SERVICE, INCLUDING AERIAL RIGHT AS TO STREETS WHERE NECESSARY WITH AERIAL SERVICE WIRES TO ADJACENT LOTS. TOGETHER WITH THE RIGHT TO ENTER UPON THE SAID EASEMENTS FOR PUBLIC UTILITIES AT ALL TIMES FOR ANY AND ALL OF THE PURPOSES AFORESAID AND TO TRIM AND KEEP TRIMMED ANY TREES, SHRUBS OR SAPLINGS THAT INTERFERE WITH ANY SUCH UTILITY EQUIPMENT. ANY FENCES, TREES, BLACK TOPPING, VEGETATION IMPROVEMENTS OR OTHER POTENTIAL OBSTACLES TO THE USE OF EASEMENTS SHOWN UPON THE SUBDIVISION PLAT SHALL BE PLACED AT THE RISK OF THE PROPERTY OWNER AND MAY BE SUBJECT TO REMOVAL IN THE EVENT OF ANY INTERFERENCE WITH THE USE OF SAID EASEMENTS OR DRAINAGE OF OTHER LOTS. CHANGES OF YARD ELEVATIONS IN EASEMENTS FROM THOSE ESTABLISHED UPON THE SUBDIVISION PLAT OR NOTES ON PLATS SUBMITTED AND APPROVED WHEN BUILDING PERMITS ARE ISSUED ADVERSELY IMPACT DRAINAGE OF ADJOINING LOTS SHALL BE SUBJECT TO REGRADING AT THE OWNER'S EXPENSE.

ALL PLATTED FROM  
KEY 28-492-B to 10  
DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

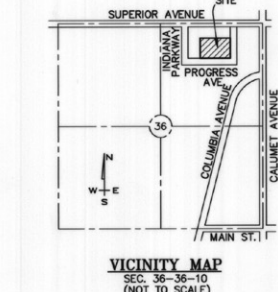
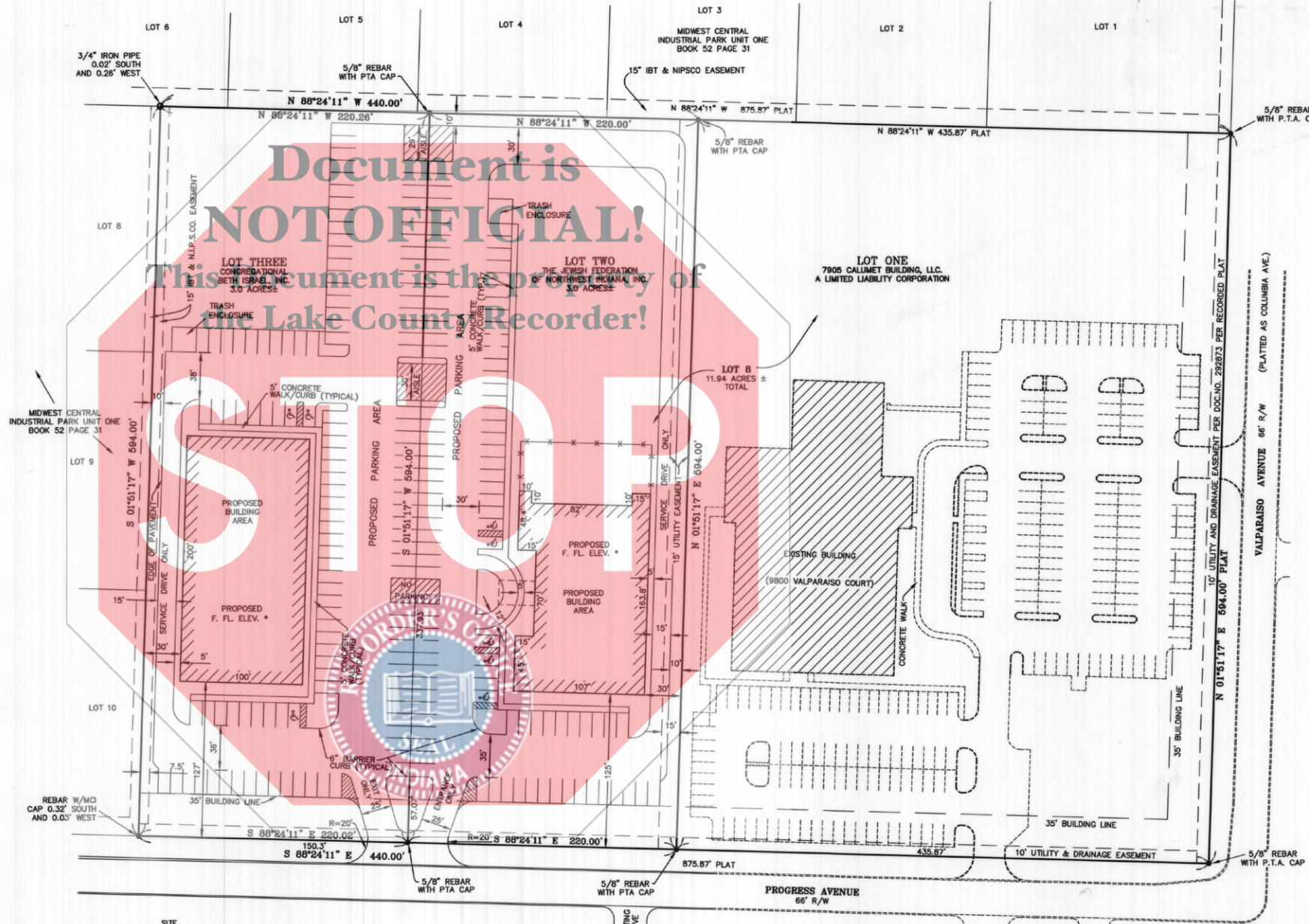
APR 22 2002  
NEW KEY 28-647-1 to 3  
PETER BENJAMIN  
LAKE COUNTY AUDITOR  
LOTS 1 to 3

# HUMANITARIAN ADDITION

## A PLANNED UNIT DEVELOPMENT TO THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA.

### LEGAL DESCRIPTION:

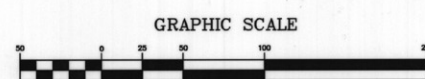
A RESUBDIVISION OF LOT 8, MIDWEST CENTRAL BUSINESS PARK, UNIT NO. 2, AS SHOWN IN PLAT BOOK 60 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



\* DRAINAGE, GRADING & UTILITY ENGINEERING PLAN BY OTHERS

LEGEND  
PTA CAP - PLUMB, TUCKETT & ASSOCIATES I.D. CAP  
MEAS. - ACTUAL MEASUREMENT  
PLAT - RECORDED PLAT DISTANCE  
MCI - MACKIE CONSULTANTS INC.

REFERENCE: PLAT OF SURVEY, DATED AUGUST 17, 2001, PTA JOB NO. S01644 AND RECORDED IN SURVEY RECORD BOOK 08, PAGE 81.



BASIS OF BEARINGS: PLAT OF SUBDIVISION OF MIDWEST CENTRAL PARK UNIT NO.2

REVISIONS  
1 4/5/02 REMOVED EASEMENTS

DRAWN BY: D.B.  
DATE: MARCH 15, 2002  
CHECKED BY: KG  
DATE: MARCH 15, 2002  
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FINAL PLAT P.U.D.  
HUMANITARIAN ADDITION  
PROGRESS AVENUE  
MUNSTER, INDIANA  
PREPARED FOR: THEODOROS & ROTH, P.C.

Plumb Tuckett & Associates  
ARCHITECTS • ENGINEERS • SURVEYORS  
120 East 90th Drive • Merrillville, IN 46441  
(219) 756-0555 • FAX (219) 769-0178

FILE: 01719-PLAT-R1.DWG  
PLOT SCALE: 1"=50'

P.U.D. FINAL PLAT  
DRAWING NUMBER  
1  
SHEET: 1 OF: 1  
JOB NO. S01719  
SECTION: 36-36-10