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2002 APR 23 AM 9:50

Security Federal Bank, a FSB
Attn: RELEASE DEPT
P.O. Box 657
St. John, IN 46373
Acct. # 215614

MUNICIPAL CLERK
RECORDER

RELEASE OF MORTGAGE

600021319
THIS INDEBTEDNESS Secured by a Mortgage executed by _____
FRANCES A. TOUCHETTE
on this date FEBRUARY 22ND, 1993 recorded in Document No. _____
County, in the State of INDIANA. 93013163 of LAKE

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY,
INDIANA, A UNITED STATES CORPORATION, by instrument FEBRUARY 22, 1993 and recorded in
Document No. 93013164 in the Records of LAKE County in the State of INDIANA on this date
FEBRUARY 26, 1993 has been fully paid, satisfied and released this date MARCH 27, 1998.

Return to:
Chicago Title Insurance Company
2290 N. Main St.
Crown Point, IN 46307

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA
BY: Jerry Gomez
JERRY GOMEZ, Asst. Vice President

ATTEST:
BY: Sharon Molnar
SHARON MOLNAR, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ,
Asst. Vice President and SHARON MOLNAR, Asst. Vice President of SECURITY FEDERAL BANK, a
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary
acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and
voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal
of the said to thereto attached.

Given under my hand and Notarial Seal this date March 31, 1998
Patricia A. Alleva
PATRICIA A ALLEVA, Notary Public

County of Residence: Lake
My Commission Expires: April 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. VICE PRESIDENT
SEE ATTACHED

BD
1200
CT

22m

Part of Block 3 in Pratt & Ruschli's Subdivision, in the City of Crown Point, as per Plat thereof, recorded in Plat Book 1, Page 8, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at a point on the East line of Block 3, 160.61 feet South of the Northeast corner (the Northeast corner of said Block 3 being the intersection of the center line of Goldsborough Street and the East line of the West 1/2 of the Southwest 1/4 of Section 5, Township 34 North, Range 8 West), thence South on the East line of said Block 3, 170 feet to the Southeast corner thereof (the South line of block 3 being the center line of Porter Street), thence West along the South line of Block 3, 330.55 feet, more or less, to the Southwest corner of said Block 3, thence North along the West line of said Block 3, 170 feet, thence East 330.67 feet, more or less, to the place of beginning, except the South 65 feet and except the East 165 feet thereof.

