

2002 037860

OFFICE OF RECORDER  
LAKE COUNTY  
FILED

2002 APR 22 AM 9:38

**SATISFACTION OF MORTGAGE**

MORRIS W. CARTER  
RECORDER

This certifies that the debt secured by the certain mortgage executed by David J. Tokar and HFS Bank, F.S.B., Hobart, Indiana, on the 20th of February, 2002 amounting to the sum of \$100,000.00 said

mortgage being recorded in the Recorder's Office of Lake County in the State of Indiana in Mortgage

Book 32 Page 12 Document No. 2002-022515 has been paid and satisfied and said Mortgage is hereby released:

LOT 7, SHADY LAWN SUBDIVIION, IN THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 32, PAGE 12, IN LAKE COUNTY, INDIANA.

Witness our hands and the seal of the Corporation this 9TH of APRIL, 2002

HFS Bank, F.S.B., Hobart, Indiana

By: [Signature] Vice President  
Richard Sauerman

By: [Signature] Vice President  
Laura Niedbala

This Document is the property of the Lake County Recorder!

STATE OF INDIANA  
COUNTY OF Lake

} SS: Acknowledgement

I, Gail A Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard Sauerman**, personally known to me to be the Vice President of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and **Laura Niedbala** personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as **Richard Sauerman, Vice President**, and **Laura Niedbala, Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 9TH day of APRIL A.D. 2002.

[Signature]  
Notary Public: Gail A. Hagen

My commission expires: **08-24-06**  
Resident of Lake County

This Instrument Prepared by: Rebecca McCord

[Signature]  
HFS Bank  
555 E. Third St.  
P.O. Box 487  
Hobart, IN 46342-0487

# 4903301150  
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