MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE, made and entered into by and between the parties hereto, to evidence their execution of a certain Lease executed on April

WITNESSETH:

- The name of the Landlord is P & D Enterprises, LLC with a principal office located at 2030 1. Indiana Ave., Griffith, IN 46319.
- The name of the Tenant is A-1 Dave's Tree Service, Inc. with principal offices locatetat. 2.
- The leased premises include the real estate know as 2030 Indiana Ave., Griffith IN 3. and legally described on Exhibit "A", which is attached hereto and made a part hereoff

<u>_</u> The term of the Lease is for years beginning on April 10,2002 and endi

This Memorandum of Lease is being voluntarily executed by the above referenced Landlord and Tenant for the purpose of placing the Landlord's right, title and interest of record in the Office of the Recorder of LAKE County, Indiana, ocument is

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals on April 10, 2002.

This Document is the property of LANDLORD: P & D Enterprises, LLC

BY:

David L. Johnson, Member

anson Patricia A. Johnson, Member

TENANT: A-1 Dave's Tree Service, Inc.

David L. Jøhnson, President

David L. Johnson, Secretary

13.- P

STATE OF INDIANA } SS: COUNTY OF LAKE}

On April 10, 2002, before me, Kristin L. Busch, a Notary Public, personally appeared <u>David L.</u> Johnson, Member and Patricia A. Johnson, Member, in behalf of P & D Enterprises, LLC, personally know to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledge to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Signed and sealed on April 10, 2002.

My Commission Expires: 11-15-09

(SEAL)

STATE OF INDIANA }

COUNTY OF LAKE}

ocument is the property of

On the April 10, 2002, before me, Kristin L. Busch, a Notary Public, personally appeared <u>David L.</u> Johnson, President and Secretary, in behalf of A-1 Dave's Tree Service, Inc., personally know to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledge to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Signed and sealed on April 10, 2002.

My Commission Expires: 11-15-09 (SEAL)

Return to: Kristin L. Busch, Northwest Indiana Regional Development Company, 6100 Southport Road, Portage,

Prepared by: J. Brian Hittinger, HOEPPNER, WAGNER & EVANS, 1000 E. 80th Place Suite 606 South Tower, Merrillville, Indiana 46410

Exhibit "A"

Lot 1 and the North 6 feet of Lot 2 in Three Oaks Industrial Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 62 page 48, in the Office of the Recorder of Lake County, Indiana.

