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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 036375

2002 APR 17 AM 10:29

MORRIS W. CARTER
RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO: Jill A. Miles, 3714 Grover Avenue, Hammond, IN 46327

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that Richard A. Miles, Jr. and Jill A. Milkowski as joint tenants with right of survivorship and not as tenants in common

GRANTOR(S) of Lake

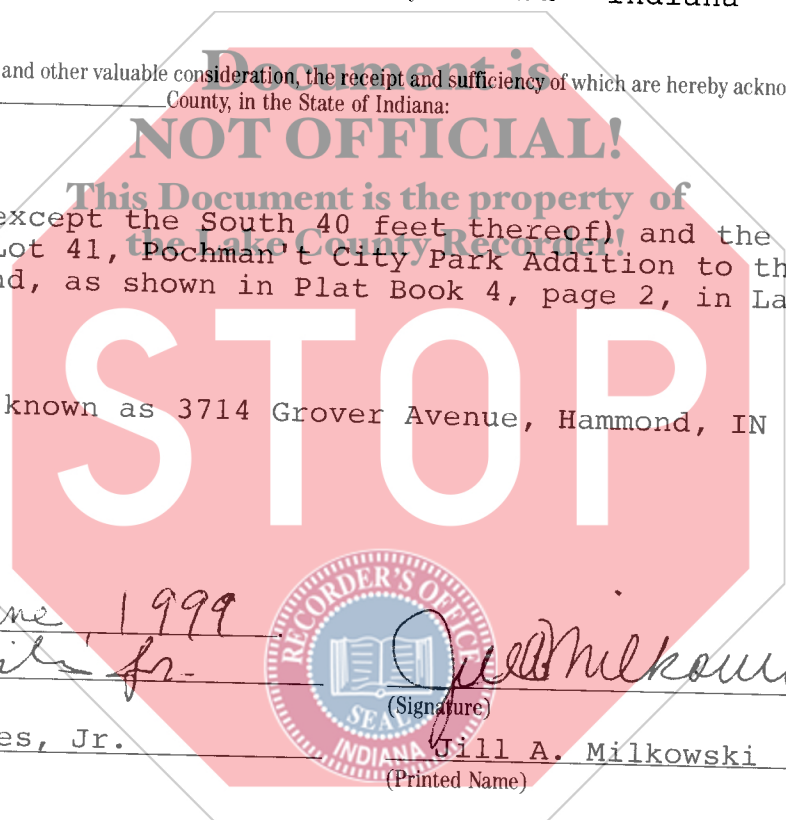
County in the State of Indiana

QUITCLAIM(S) to Jill A. Miles

GRANTEE(S) of Lake

County in the State of Indiana

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:



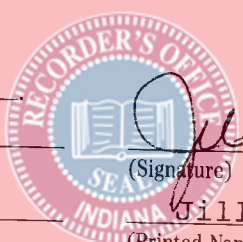
Lot 40 (except the South 40 feet thereof) and the South 30 feet of Lot 41, Pochman t City Park Addition to the City of Hammond, as shown in Plat Book 4, page 2, in Lake County, Indiana.

Commonly known as 3714 Grover Avenue, Hammond, IN

Dated this 23rd day of June 1999
Richard A. Miles Jr.

(Signature)
Richard A. Miles, Jr.
(Printed Name)

(Signature)
(Printed Name)



Jill A. Milkowski

(Signature)
Jill A. Milkowski
(Printed Name)

(Signature)
(Printed Name)

DULY ENTERED FOR RECORD POST TO
FINAL ACCEPTANCE FOR RECORDED

APR 17 2002

STATE OF INDIANA, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 23 day of June 1999 personally appeared: Jill A. Milkowski, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 2-21-08
Resident of Lake County

Signature *Debbie L. Green*
Printed Debbie L. Green, Notary Public

This instrument prepared by Scott A. Bearby Attorney at Law, Attorney No. 16641-45

MAIL TO:

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0602 6937
HOLD FOR FIRST AMERICAN TITLE
EXEMPT

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