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MORRIS W. CARTER RECORDER

MAIL TAX BILLS TO:

John H. Hopper and Patricia L. Hopper C/O John H. Hopper P. O. Box 1161
Crown Point, IN 46308

TAX KEY NO. See attached

## ADDRESS OF REAL ESTATE: See attached

## TRUSTEES' DEED

John H. Hopper, Individually as to his life estate, and as Trustee, under the provisions of a Trust Agreement dated February 17, 1998, and known as the John H. Hopper Living Trust, do hereby grant, bargain, sell and convey to, as to an undivided one-half (1/2) interest:

John H. Hopper and Patricia L. Hopper

of Lake County, Indiana, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

See attached legal description

This conveyance is subject to State, County and City taxes for 2002 payable in 2003, and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof; building and zoning ordinances now or hereafter in effect; easements; restriction of record and questions of survey.

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the Trustee by the terms of the Deed or Deeds in Trust delivered to the Trustee pursuant to the above described Trust Agreement.

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|   | IN WITNESS WHEREOF, John H. Hopper, Individually and as Trustee, has executed this Deed on February 28, 2002.   |
|---|---|
|   | To head from  |
| 6 | John H. Hopper  |
| ( | whith Trustee   |
|   | John H. Hopper, Trustee   |
| V | STATE OF INDIANA ) ss:  |
|   | COUNTY OF LAKE )  |
|   | Before me, a Notary Public in and for said County and State, this 28th day of February, 2002, personally appeared John H. Hopper, Individually and as Trustee, and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal. |
|   | My Commission Expires:  08-31-2006  This Document is the property from (2)  Deborah L. Domka, Notary Public Resident of Lake County, Indiana  |
|   | This Document was Prepared by: John M. O'Drobinak, P.C., Attorney at Law, 5265 Commerce Dr., Suite A, Crown Point, Indiana, 46307.  |
|   | SEAU SEAU MINISTRALIA DIANA   |
|   |   |

## **LEGAL DESCRIPTION:**

Lots 15 and 16 in McConnel Plaza Addition to the Town of Lowell, as per plat thereof, recorded in Plat Book 49, Page 16, in the Office of the Recorder of Lake County, Indiana.

Key No.: 04-0104-0015

Address: 7329 McConnel Ave.

Lowell, IN 46356

