

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 035805

2002 APR 16 AM 9:41

WHEN RECORDED RETURN TO:  
Contour Mortgage Group, Inc.  
8699 Broadway, Suite B  
Merrillville, IN 46410

MORRIS W. CARTER  
RECORDER

LOAN NO. 218369

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, CONTOUR MORTGAGE GROUP, INC.,

under the laws of

ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.,  
101 NORTHEAST 2ND STREET, OCALA, FL 34470

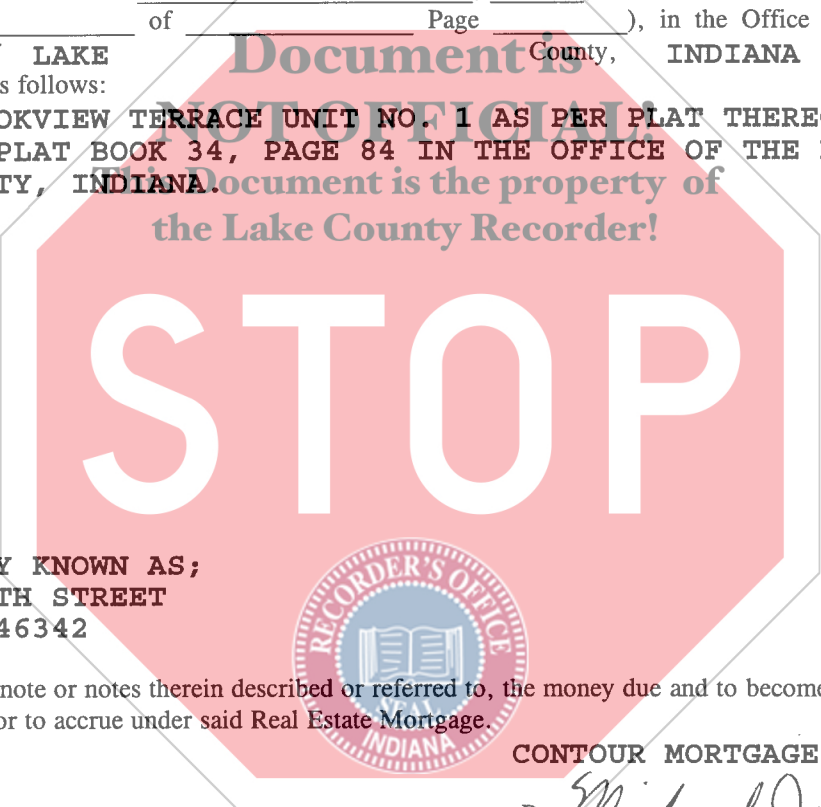
, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated APRIL 11, 2002 executed by  
WILLIAM C. CALDER AND JILL M. CALDER, HUSBAND AND WIFE

as Mortgagor, to CONTOUR MORTGAGE GROUP, INC.

as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)

(Registrar of Titles) of LAKE County, INDIANA, described hereinafter as follows:

LOT 2 IN BROOKVIEW TERRACE UNIT NO. 1 AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 34, PAGE 84 IN THE OFFICE OF THE RECORDER  
OF LAKE COUNTY, INDIANA.



MORE COMMONLY KNOWN AS;  
4420 WEST 16TH STREET  
HOBART, IN 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CONTOUR MORTGAGE GROUP, INC.

By Michael J. Monaco  
Its: Vice President

By \_\_\_\_\_  
Its: \_\_\_\_\_

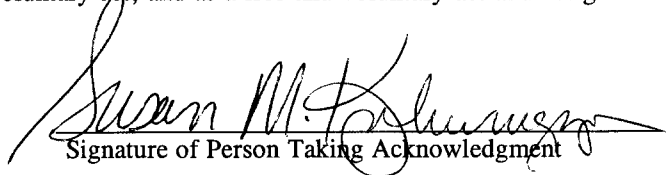
Witness Cherie Dickey  
Cherie Dickey  
MTGASSIGN

Chicago Title Insurance Company  
2002-2002  
608530-2002

STATE OF INDIANA }  
 } ss.  
COUNTY OF PORTER }

On this 11th day of April, 2002, before me, a Notary Public within and for said County, personally appeared Michael J. Monaco, Jr., Vice President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

  
Signature of Person Taking Acknowledgment

My Commission Expires:

**This Instrument Prepared By:  
Susan M. Kukurugya**

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

