

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 035728

2002 APR 16 AM 9:16

MORRIS W. CARTER  
RECORDER

### SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

EDWARD L ANDREWS AND FRANCES B ANDREWS HUSBAND AND WIFE

to PEOPLES BANK SB

9204 COLUMBIA AVENUE , MUNSTER, IN 46321

on 18TH day of MAY, 2001, calling for \$ 20,000.00 and recorded

in Mortgage Record No. 200103921 page \_\_\_\_\_, LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 8TH day of APRIL, 2002

PEOPLES BANK SB  
BY: Daniel W Moser  
DANIEL W MOSER,  
SENIOR VICE PRESIDENT FOR HOUSING FINANCE

State of INDIANA, LAKE County, SS:  
Before me, the undersigned, a Notary Public in and for said 8TH  
day of APRIL, 2002, DANIEL W MOSER,  
SENIOR VICE PRESIDENT FOR HOUSING FINANCE

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.  
Heather Garcia Notary Public.

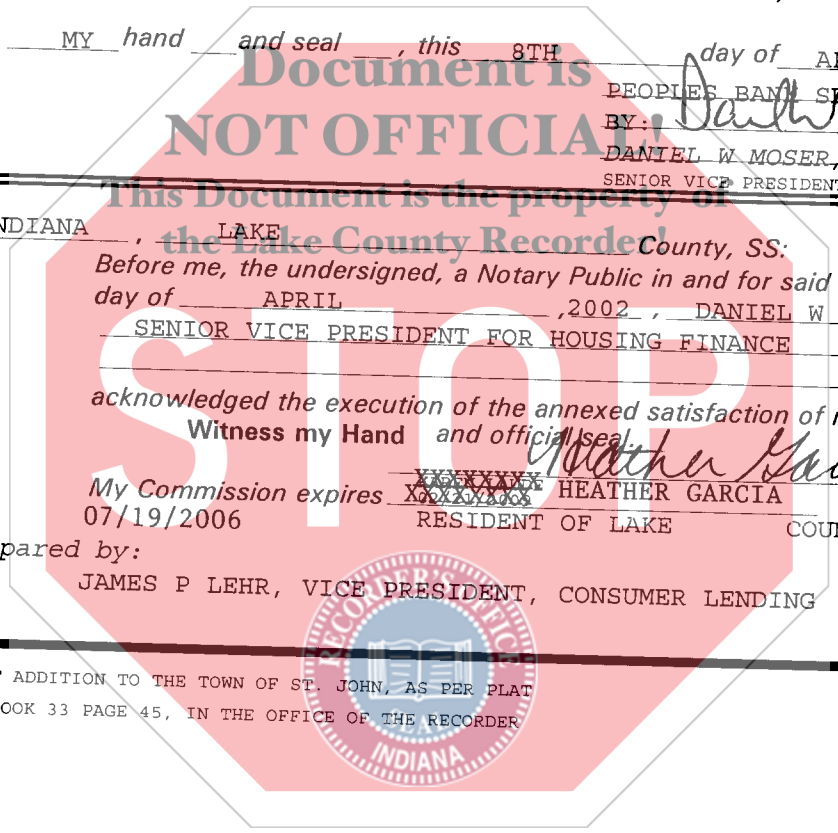
My Commission expires ~~XXXXXX~~ 07/19/2006 HEATHER GARCIA  
RESIDENT OF LAKE COUNTY

This instrument prepared by:  
JAMES P LEHR, VICE PRESIDENT, CONSUMER LENDING

4016910 (9705)

LOT 12 IN RAY'S VILLA FIRST ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 33 PAGE 45, IN THE OFFICE OF THE RECORDER  
OF LAKE COUNTY, INDIANA.

TICOR TITLE INSURANCE  
Crown Point, Indiana  
920021364



Return: Peoples Bank

BD  
1000  
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