

2002 035184

2002 APR 15 AM 8: 35

MORRIS W. CARTER RECORDER

RECORDING REQUESTED BY:

Option One Mortgage Corporation 3 Ada, Irvine, CA 92618 ATTN: QUALITY CONTROL

Loan Number: 091001081
Servicing Number: 2032837
[Space Above This Line For Recording Data]



ASSIGNMENT OF MORTGAGE

KNIOW	ATT	MENI BY THESE DDESENTS	that

OPTION ONE MORTGAGE CORPORATION. A CALIFORNIA CORPORATION

	RIGAGE CORPORATION	•			
organized and existing under the					
bargained, sold, assigned, trans	*	-	_	-	
First Union National Bank, as recourse	Trustee of the Amortizing R	esidential Coll	ateral Trust, Serie	s 2000-BC2, wit	hout
organized and existing under tl	he laws of MINNESOTA			, party of t	he second part, its
successors and assigns, a certai	1999,	made by:			
ERIC WEATHERSBY AND I	KATHRYN WEATHERSBY	7			•
to it, securing the payment of o	ne promissory note therein o	described for the	ne sum of		
twenty two thousand four hund	red	Do	llars (\$22,400.0	9)	
and all its rights, title and inter					, State of Indiana,
and described in said mortgage	as follows, to-wit: AS DE	ESCRIBED O	N MORTGAGE	REFERRED T	
which said mortgage is recorde	d in the office of the Record	er of Lake	property		County,
in the State of Indiana, in Book			eas Document N		
together with the said note ther					
TO HAVE AND TO HOLD the only to the provisions in the sai		_	irt, its successors a	nd assigns, forev	er, subject
IN WITNESS WHEREOF, the			ument to be evecut	ted in its name h	v.
ii wiiiiboo wiibidoo, ka	party of the first part has ca	Lee Janc		e President	and attested,
, and its corporate seal to be he	reunto affixed this 27th		ember , 2001./	riosidoni	una unostoa,
ATTEST:			GAGE CORPOR	ATION, a Califo	rnia Corporation
_					· · · · · · · · · · · · · · · · · · ·
De la companya de la)	
John Johnson	By:				
John Johnson		Jane Jane	// , Ass	t. Vice President	
This instrument was prepared	by:	Man /	(C)		
	Lizett Amarillas				
	Option One Mortgage Co		alifornia Corpora	tion Address: 3	Ada, Irvine, CA
	92618 Phone: (800)704- [Space Below This Li	CONTRACTOR AND	d		
State of California, County of _	ORANGE	ine FOF Acknowle	agment	}SS:	
On September 27, 2	.001		hafora ma tha i	ındersigned, a N	otom Public
<u> </u>		ee Janc		Vice President	otary Public
in and for said State, personally	appeared		, Asst.	VICC I ICSIGCII	
Option One Mortgage Corporat		***************************************			or proved to me on the
basis of satisfactory evidence) to	be the person(s) whose name	ne(s) is/are sub	scribed to the with	in instrument ar	d acknowledged to me
that he/she/they executed the san	ne in his/her/ their authorize	ed capacity(ies), and that by his/l	ner/their signatu	re(s) on the instrument
the person(s), or the entity upon	behalf of which the person(s) acted and ex	ecuted the instrun	nent.	
(Reserved for official seal) V	Vitness my hand and official	seal.			
			\wedge 1	1	
ANIT	HONY HERRERAK	Signature	(λ', d)		
=	OMM.# 1250017	-	Anthony Herrera	5	
MOTA NOTA	RY PUBLIC-CALIFORNIA 生	Name (typed			
	DRANGE COUNTY mm. Expires Jan. 15, 2004		ision expires:	January 15,	2004
		1419 COMMI	ision expires		
menter apprenient of Mortsage	Page 1 of 1			Ship 4/25/96 I	NMS0031 (05-02-94)

John B. 4 Datt Nelson 4 trankenlinger (3021 East 94 on St. Builte 220 I molionopolis In 46240

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