

**PARTIAL RELEASE OF MORTGAGE**

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THIS CERTIFIES that a certain Mortgage executed by F & H Properties II, Inc., to CENTIER BANK, Whiting, Indiana dated the 31st day of May, 2000, in the amount of \$250,000.00 and recorded as Document No. 2000 039830 in the Recorder's Office of Lake County, State of Indiana, has been released and satisfied as to:

Lot 11 in Penn Oak Unit One, in the City of Crown Point, as per plat thereof, recorded in Plat Book 88 Page 11 and as corrected by re-recording in Plat Book 88 Page 26, in the Office of Recorded of Lake County, Indiana

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

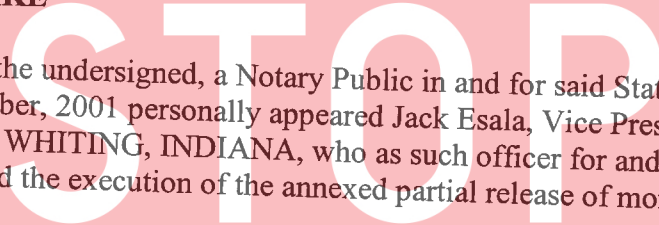
IN WITNESS WHEREOF, the said CENTIER BANK, has caused this instrument to be signed by Jack Esala, Vice President, this 10th day of December, 2001.

CENTIER BANK

By: Jack Esala  
Jack Esala, Vice President

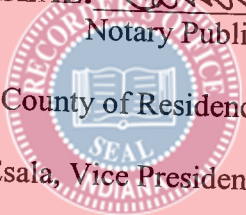
**This Document is the property of the Lake County Recorder!**

**STATE OF INDIANA  
COUNTY OF LAKE**



Before me the undersigned, a Notary Public in and for said State and County, this 10th day of December, 2001 personally appeared Jack Esala, Vice President of CENTIER BANK, WHITING, INDIANA, who as such officer for and on behalf of said Bank acknowledged the execution of the annexed partial release of mortgage.

WITNESS MY AND OFFICIAL SEAL: Tammy S. Styx  
Notary Public Tammy S. Styx



My Commission Expires 3-25-09. County of Residence Lake.

This Instrument Prepared by: Jack Esala, Vice President of Centier Bank

TICOR C.P. 920016909  
F & H Properties

**TICOR CP**

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M.H.  
JL

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|---|---|---|
| <p><b>Mortgagor's Name And Address</b></p> <p>Ray J. Bryan<br/>David Bryan<br/>4238 W. Ridge Rd.<br/>Gary, Indiana 46408</p> <p>("Mortgagor" whether one or more)</p> | <p><b>BANK CALUMET<br/>NATIONAL<br/>ASSOCIATION</b><br/>f/k/a Calumet National Bank<br/>5231 Hohman Avenue<br/>Hammond, Indiana 46320<br/>("Mortgagee")</p> | <p><b>Return to:</b></p> <p><b>BANK CALUMET</b><br/>5231 Hohman Avenue<br/>Hammond, Indiana 46320</p> |
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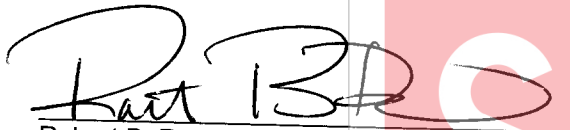
For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 30th day of January 1998, recorded the 9th day of February, 1998, in the Office of the Recorder of Lake County, Indiana, as Document No. 98008780 in (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 14 in Bryridge Valley, Unit No. One, as per plat thereof, recorded in Plat Book 87 page 34, in the Office of the Recorder of Lake County, Indiana.


Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

**EXECUTED** and delivered this 25th day of January, 2002

Attest:

  
 Robert B. Rossa  
 Vice President

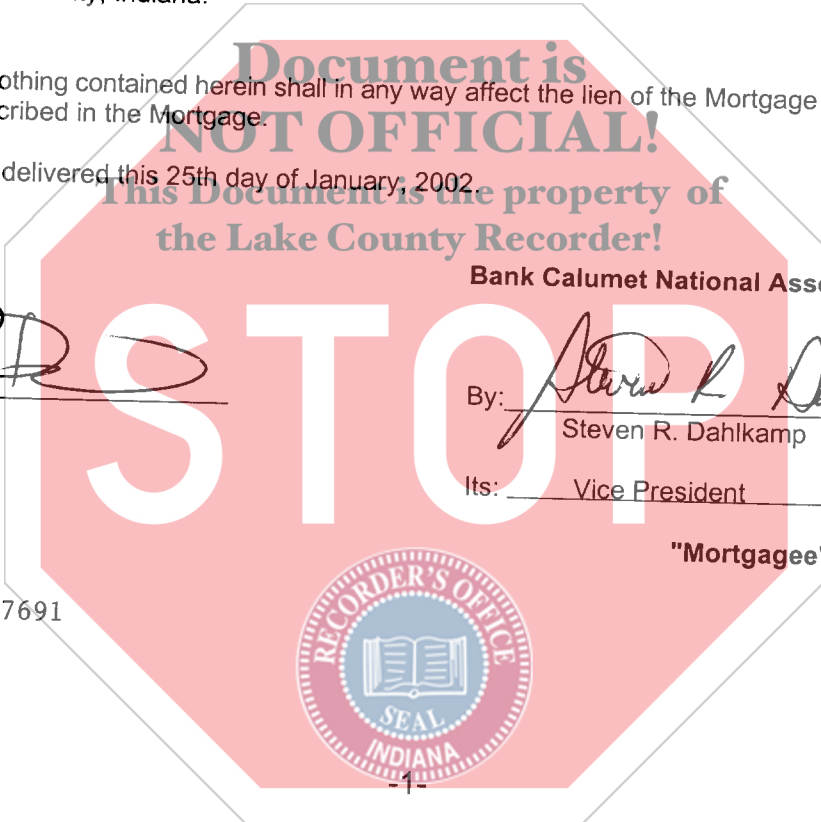
Bank Calumet National Association

By:   
 Steven R. Dahlkamp  
 Its: Vice President

"Mortgagee"

TICOR C.P. 920017691  
Funk, A.

**TICOR CP**



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N.A  
AJ