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After Recording, Return To:  
Richardson Consulting Group, Inc.  
505A San Marin Drive, #300  
Novato, CA 94945

2002 JUN 11 9:25

325-0005185  
6522247

MERS MIN#100022100065222473

**ASSIGNMENT OF MORTGAGE**

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 14635 NORTH KIERLAND BLVD #201 SCOTTSDALE, AZ 85254 ("Assignor"),

in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

Mortgage Electronic Registration Systems, Inc. as nominee for EMC Mortgage Corporation, Two MacArthur Ridge, 909 Hidden Ridge Dr., Irving, TX 75038 ("Assignee"),

all of its rights, title and interest in and to the following:

Mortgage dated 6/28/01, granted by XIAO P. HUANG

to FIRST NATIONAL BANK OF ARIZONA in the amount of \$151,900.00 and recorded on \_\_\_\_\_, in Document # \_\_\_\_\_, Book \_\_\_\_\_ at Page No. \_\_\_\_\_ of the real property records of the Clerk and Recorder of LAKE County, INDIANA (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof. Exhibit "B" mortgage recording info attached and made a part hereof

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada

By:

Name: Karin Choate

Title: Shipping Officer

Prepared by: Karin Choate  
FIRST NATIONAL BANK OF NEVADA  
14635 NORTH KIERLAND BLVD #201  
SCOTTSDALE, AZ 85254  
480.596.0459

STATE OF ARIZONA)

) SS.

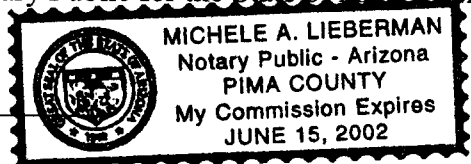
COUNTY OF MARICOPA)

On this 28th day of June, 2001 before me, a Notary Public in and for said MARICOPA County, personally appeared Karin Choate known to me to be SHIPPING OFFICER of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

**EMC  
IMAGED**

Michele A Lieberman  
Notary Public for the State of ARIZONA

My Commissions Expires: 6-15-2008



BD  
14.00  
# 125104

Huang  
6522247

**EXHIBIT "A"**

LOT 5 IN MONALDI'S PARKVIEW ADDITION, IN THE TOWN OF MUNSTER, AS  
PER PLAT THEREOF, RECORDED OCTOBER 6, 1964 IN PLAT BOOK 36 PAGE 79,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



# EXHIBIT "B"

EMC Loan Number: **6522247**

MORTGAGE

Date Recorded: 7/6/2001

Book Volume:

Page:

Document Number: 2001 053021

