

2002 034145

2002 APR 11 10:49

**AMERICAN
GENERAL
FINANCE**

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by WILBUR G HARTMAN, of the City of HIGHLAND County of LAKE State of IN to



AMERICAN GENERAL FINANCIAL SERVICES, INC.
8251 WICKER AVE
ST. JOHN, IN 46373-9741

County, LAKE, on 09/13/99, securing the principal sum, of \$ 57,736.55 and duly recorded in Mortgage Book 990, Page 76219, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this day of 5TH APRIL, 2002.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By Michael J. Petrunich
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

NOT OFFICIAL!

} ss:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J PETRUNICH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

AMERICAN GENERAL FINANCIAL SERVICES, INC., to be the act and deed of

MICHAEL J PETRUNICH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5TH day of APRIL, 2002.

My Commission expires: 10/23/08

Shari L. Stevenson SHARI L. STEVENSON

Notary Public, LAKE
State of INDIANA

County,

This instrument was prepared by
DAWN R. STILLWELL

Dawn R. Stillwell
(Signed)

10-00 JP
#040504062