

## Western 2 Surety Company

## LICENSE AND PERMIT BOND RESENTS: BOND No. 14421455

| KNOW ALL MEN BY THESE PRESENTS:   | BOND No. <u>14421455</u>  |
|---|---|
|   |   |
| That we, Thomas Noble DBA Noble's Concrete  | Puis singl  |
| of the City of Gary   | , State of Indiana , as Principal,  |
| and WESTERN SURETY COMPANY, a corpor-   | ation duly licensed to do business in the State of  |
| Indiana   | , as Surety, are held and firmly bound unto the   |
| Board of Commissioners of the County of   | , as Surety, are held and firmly bound unto the, State of, Obligee, in the penal county,, DOLLARS (\$5,000.00), he said Obligee, for which payment well and truly to be |
| and any cities & towns in Lake C  | ounty, Indiana  |
| sum of Five Thousand and 00/100   | the said Obligee, for which payment well and truly to be  |
| made, we bind ourselves and our legal representation  | iointly and severally by these presents.  |
| made, we bind ourselves and our legal representative  | ION IS SUCH, That whereas, the said Principal has been  |
| licensed Concrete   |   |
| Incensed  | by the said Obligee.  |
| NOW MITEREFORE if the said Principal s  | shall faithfully perform the duties and in all things   |
| 1   | all amendments thereto, pertaining to the needs of  |
| annlied for then this obligation to   | be void, otherwise to remain in run lorce and   |
|   | io rangwan ny Lantinualion Certificate.   |
| mi i i i i terreinated at any time by the   | o Surety linen sending holice ill willing, by certifica man,  |
| to the clerk of the Political Subdivision with whom   | this bond is filed and to the Principal, addressed to them the expiration of thirty-five (35) days from the mailing of  |
| at the Political Subdivision named nerein, and at the   | the Surety shall thereupon be relieved from any liability   |
| for corrects or omissions of the Principal subsequel  | it to said date.  |
| Dated 8th day of April 1  | inty 2002 order!  |
|   | thomas Oh old   |
| Dated day of April  | Principal   |
|   |   |
| **************************************  | Principal   |
| Countersigned   | WESTERN SUBETY COMPANY  |
|   | Alipha T 4th  |
| By Mark & Machine   | By Stephen T. Pate, President   |
| Resident Agent  | Stephen 1, 1 also, 1 also, 1 also, 1  |
| A OVAIONU ED  | GMENT OF SURETY   |
| ACKNOWLED   | orate Officer)  |
|   |   |
| STATE OF SOUTH DAKOTA ss  |   |
| County of Minnehaha   | d developed officer   |
| On this8thday ofApril   | te , 2002 , before me, the undersigned officer, who acknowledged himself to be the  |
| personally appeared Stephen T. Pa   | oration, and that he as such officer, being authorized so to  |
| officer of WESTERN SURETY COMPANY, a corp   | ourposes therein contained, by signing the name of the  |
| corporation by himself as such officer.   | diposes viterous jessions in a c  |
| IN WITNESS WHEREOF. I have hereunto set   | my hand and official seal.  |
| รู้ B. THOMAS   | K Thomas  |
| NOTARY PUBLIC SEAL S  | Notary Public - South Dakota  |
| Form 532-9-95 My Commission Expires 6-2-2003  | 12.8  |
| g My Commission Expires 6-2-2000 व<br>केल्लिक केलिक केलिक केलिक केलिक केलिक केलिक केलिक केलिक | (2)   |
|   |   |

|   | ACKNOWLEDGMENT O                    | F PRINCIPAL<br>tners)   | <u> </u> |
|---|-------------------------------------|---|----------|
| STATE OF Submit 200                                 | <del>2</del> 033281                 | <b>20</b> 07 / 2   2: <b>23</b>                                 |          |
| County of Joke On this Sth day of Thomas home       | - Opil                              | , JODD, before me personally ap                                 | peared   |
|   |                                     | who executed the foregoing instrume                             | nt and   |
| acknowledged to me thathe                           | executed the same.                  |   |          |
| My commission expires                               | nc/                                 |   |          |
| August 17, 20.                                      |                                     | Shulorde Loud Public  |          |
| ,   | ACKNOWLEDGMENT OF (Corporate Office | SHIRLONDA L. DOWD   |          |
| STATE OF  | - ) s                               | NOTARY PUBLIC STATE OF IN LAKE COUNTY MY COMMISSION EXP. AUG. 1 |          |
| County of   | Document                            | t is  | 17.2UB   |
| On this   | ayof                                | ,, befo   | ore me   |
| personally appeared                                 | Document is the                     | who acknowledged himself to                                     |          |
| th  | e Lake County Re                    | ecorder   |          |
| and that he as such officer being                   | g authorized so to do, execu        | , a corporated the foregoing instrument for the pu              | rposes   |
| My commission expires                               |                                     |   |          |
|   |                                     | Notary Public   |          |
|   |                                     |   |          |
| License or Permit No.  LICENSE AND PERMIT  BOND  As | State of                            | Filed   |          |

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