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LOAN #:IN
POOL #:548136
RBMG LOAN #:2000013872

STATE OF INDIANA
COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **AMERICAN NATIONAL BANK OF DEKALB COUNTY** IN does hereby grant, bargain, sell, convey and assign unto **RBMG, INC.** its successors and assigns, that certain mortgage originated by executed by **MARLENE BLAKELY,**

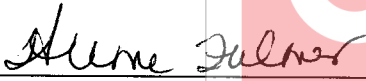
dated 12/20/2000, and recorded in the Office of the County Recorder of **LAKE** County, Indiana in Document No. 2000092518 BOOK/PAGE/ IN recorded on 12/20/200,


together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

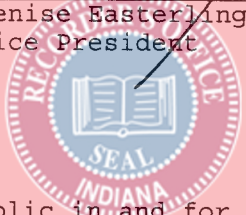
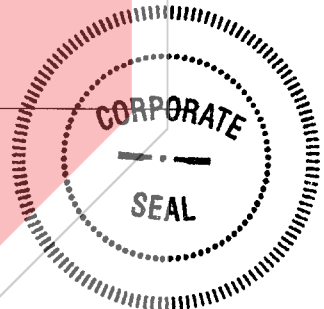
LEGAL DESCRIPTION: THE SOUTH 17 FEET OF LOT 10 AND THE NORTH OF LOT 11 IN BLOCK 14 IN HOFFMAN'S THIRD ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the said **AMERICAN NATIONAL BANK OF DEKALB COUNTY** has caused this instrument to be executed in its name by Denise Easterling, its Vice President and its corporate seal is hereto affixed and attested by HUME FULMER, its ASSISTANT SECRETARY both of whom are thereunto duly authorized.

ATTEST: AMERICAN NATIONAL BANK OF DEKALB COUNTY


HUME FULMER
ASSISTANT SECRETARY


Denise Easterling
Vice President

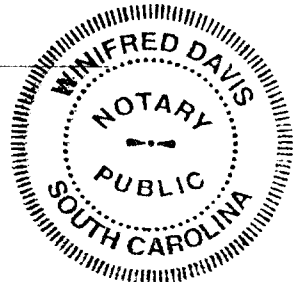


STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Denise Easterling, whose name as Vice President of AMERICAN NATIONAL BANK OF DEKALB COUNTY is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 27th Day of March, 2002.


Winifred Davis Notary Public
My Commission Expires: 3/23/2008



Prepared By & Return To:
Bob Oakes 1-800-492-8880
Courthouse Connection 29223
120 W. Wieuca Suite 203 R.M.
Atlanta, GA 30342 Rush Project (ll)

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