SATISFACTION OF MORTGAGE

Paid Accounts Department #:1808011467 "Lowe" Lender ID:104/ Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain Mortgage to secure the amount of \$27,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ABDUR RAHMAAN ALI AND SARAH A. LOWE, HUSBAND AND WIFE TENANTS BY THE ENTIRETY

Original Mortgagee: ADVANTA NATIONAL BANK
Date Executed: 04/07/2000
Date Recorded: 05/09/2000 as Instrument No. 2000-031617 Book N/A, Page N/A,
In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 444 Van Buren Street, Gary, IN, 46402

the undersigned has, by the officer duly authorized, IN WITNESS WHEREOF, executed this document is the property of

Advanta National Bank By: Chase Manhattan y Recorder!
Mortgage Corporation, attorney-in-fact Recorder!
on 5/11/01 #2001 035510
On March 27, 2002

By:

TELMA RUIZ, SISTANT SECRETARY

STATE OF California COUNTY OF San Diego

On March 27, 2002, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS hand and official seal,

M. WATH Notary Expires: 08/05/2004 #1272974 J. M. WALLS
COMM. #1272974
NOTARY PUBLIC-GALIFORNIA
SAN DIEGO COUNTY
My Commission Expires AUGUST 5, 2004

Prepared By: J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

JSM-20020327-0025 INLAKE LAKE IN BAT: 19783/1808011467 KXINSOM1

When Recorded Return To: Abdur Lowe, 444 Van Buren Street, Gary, IN, 46402

10.00 CK# 500613 M.Y.