2002 032651

2007 AFR -5 T 10: 45

DISCHARGE OF MORTGAGE

| Know All Men By These Presents, That Citifinancial Services Inc |
|--|
| 10435 Indianapolis Blvd Ste B Highland In 46322 , ("Mortgagee" |
| does hereby certify, that a certain Mortgage bearing the date of August 17 2000 and made and executed by |
| Ismael Ibarra And Maria Ibarra and recorded in the office of the |
| Register/Clerk of Lake County in Instrument # 2000060730 Book |
| Page on Aug 22nd 2000 is paid and satisfied; and Mortgagee does hereby consent that the same |
| may be discharged of record. |
| Witness the hand and seel of Mantager 1. |
| Witness the hand and seal of Mortgagee by its duly authorized officer this 1st day of April |
| 2002 |
| SOURATE TO M |
| Garvices, Mentgagee) |
| a S C C C C C C C C C C C C C C C C C C |
| SV. OS OBV. A COMMANDER OF THE COMMANDER |
| Cux Kimberly A King |
| Name/Title: Branch Manager |
| NOT OFFICIAL! |
| STATE OF Indiana This Document is the property of |
| |
| COUNTY OF Lake the Lake Saunty Recorder! |
| COUNTY OF LEast |
| |
| |
| On this 1st day of April , 2002 , before me personally appeared the above named |
| Kimberly A King , Manager , and acknowledged having |
| prepared and executed the foregoing instrument as the free act and deed of Mortgagee. |
| The last and the last and deed of Priority aget. |
| My Commission Expires: 7-26-2008 |
| |
| Prepared by: Sherri L Balchak Linda L Ward Notary Publickes of Lake Count |
| 10435 Indianapolis Blvd Ste B |
| Highland In 46322 |
| E My E |
| ISMAEL C IBARRA |
| IN 29618-7 9/99 |

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