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LOAN NO. 80941

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION, BA	NCGROUP MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION	under the laws of
ILLINOIS	, Assignor (whether one or more), hereby sells, assigns and transfers to
HSBC MORTGAGE CORPORATION	(USA),
HSBC MORTGAGE CORPORATION	(USA)

one or more), the Assignor's Interest in the Mortgage dated MARCH 27, 2002 executed by RYAN M. STOJKOVICH AND VICKI L. STOJKOVICH, HUSBAND AND WIFE

as Mortgagor, to BANCGROUP MORTGAGE CORPORATION

as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of LAKE

described hereinafter as follows:

Document is

SEE ATTACHED EXHIBIT "A"OT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

MORE COMMONLY KNOWN AS; 10379 WINDSOR PLACE MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

Ву

Its:

Witness

MTGASS12

BD GOC STATE OF **COUNTY OF**

On this

March 2002

, before me, a Notary Public

within and for said County, personally appeared

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking Acknowledgment

My Commission Expires:

Document is NOT OFFICIAL!

DAVID L. POLAREK COUNTY OF RES.: LAKE

PREPARED BY: TRACEY ONOHAN

This Document is the property of the Lake County Recorder!

LEGAL DESCRIPTION

Lot 142 in Cobblestones Phase Two in Block Three, an Addition to the Town of Munster, as per plat thereof, recorded in Plat Book 80, page 12, in the Office of the Recorder of Lake County, Indiana.



LEGAL 6/98 SB