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SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by DANIEL E. HOMNER AND SALLY A. HOMNER, HUSBAND AND WIFE to Lake Mortgage Company, Inc. on 18TH MARCH 1993 calling for \$69,250.00 recorded in Mortgage Record No.page.... Document 93018383 LAKE County State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESSE our hand(s) and seal(s), this 21ST day of MARCH 2002.



Susan M. Bristow

SUSAN M. BRISTOW, SECRETARY

Lake Mortgage Company, Inc.

BY: *Michael J. Howard*

MICHAEL J. HOWARD, TREASURER

State of Indiana, LAKE County, ss. Before me, the undersigned, a Notary Public in and for said County, this 21ST day of MARCH 2002 Personally appeared Susan M. Bristow and Michael J. Howard respectively Secretary and Treasurer acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. *Donna S. Rust* /Donna S. Rust Notary

Public

My Commission expires 11/18/08 County Residence Lake. This instrument was prepared by:

Large Paston Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410

LEGAL DESCRIPTION

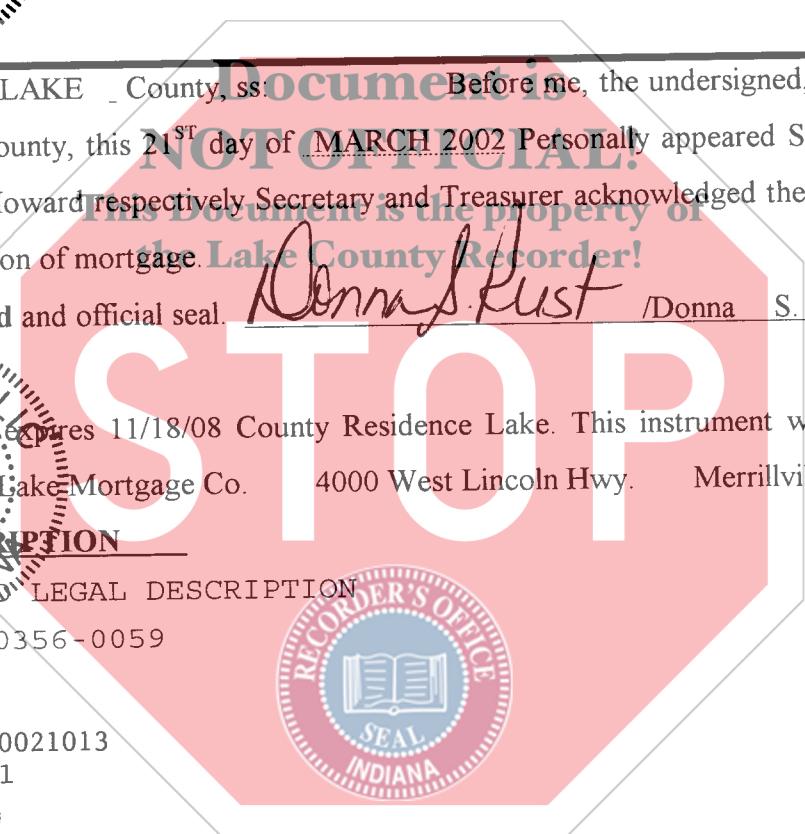
SEE ATTACHED LEGAL DESCRIPTION

PTN# 23-09-0356-0059

56682/16392

TICOR C.P. 920021013
Homner, Daniel

TICOR CP



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RIDER - LEGAL DESCRIPTION

PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P. M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF MAPLE VIEW SECOND ADDITION TO CROWN POINT, PRODUCED SOUTH, SAID POINT BEING 70.9 FEET SOUTH OF THE SOUTHWEST CORNER OF LOT 13; THENCE CONTINUING SOUTH ON THE WEST LINE OF MAPLE VIEW SECOND PRODUCED A DISTANCE OF 67.25 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF LOT 13, A DISTANCE OF 189.28 FEET MORE OR LESS TO THE WEST LINE OF MAPLE LANE; THENCE NORTH ALONG THE WEST LINE OF MAPLE LANE A DISTANCE OF 67.25 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF LOT 13 A DISTANCE OF 189.26 FEET, MORE OR LESS TO THE PLACE OF BEGINNING, ALL IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.



DPS 049
DEA.
SJA