2007 ATT - 8 ATTH: 35

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,

Option One Mortgage Corporation, 3 Ada, Irvine, CA 92618

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Option One Mortgage Corporation, A California Corporation

Original Mortgagor: DIANE PEARL RUBOTTOM AND DAVID M. RUBOTTOM, HUSBAND AND WIFE

Recorded in Lake County, Indiana, on 04/29/99 as Instrument # 99036705

DATE OF SATISFACTION: 02/21/02

Date of mortgage: 04/27/99 Amount of mortgage: \$24500.00

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Dated: 03/01/2002 Option One Mortgage Corporation This Document is the propagation County Records County Record County Records County Record County Records County Record County Records County Records County Records County Records County Records County Records	perty o	1
By:	rder!	

K. E. Palmer, Jr.

VP - Release & Reconveyence

State of California County of Santa Clara

On 03/01/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP - Release & Reconveyance of

Option One Mortgage Corporation,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Option One Mortgage Corporation.

Notary: Kim Gorman

My Commission Expires January 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009 LN# 1626696 Investor LN# 041031106 PIF: 02/21/02

FINAL RECON.m 90713 lnv: $623\ 1\ 03/01/02\ 04:55:22\ 13\cdot089$ IN Lake CLT: 45

Recording Requested By / Return To:

Peelle Management Corporation

P.O. Box 1710, Campbell, CA 95009-1710

rev. 90713 / 1626696

KIM GORMAN
COMM. 1334697
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2006

10.00 Cett 198900