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RELEASE OF ASSIGNMENT OF RENTS AND MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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2002 APR -2 01 9: 14
LAWRENCE A. CARTER
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH HOLLAND TRUST & SAVINGS BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sierra Ponte Development, LLC

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents, Security Agreement and Financial Statement dated the 16th day of February, 2000 and recorded or registered in Lake County, in the State of Indiana, on the 18th day of February, 2000 as document No. 2000 011580, and a certain Assignment of Leases and Rents dated the 16th day of February, 2000, and recorded on the 18th day of February, 2000 as document No. 2000 011581, a certain Construction Mortgage dated the 7th day of June, 2000 and recorded or registered in Lake County, State of Indiana, on the 12th day of June, 2000 as document number 2000 040882, a certain assignment of rents dated the 7th day of June, 2000, and recorded or registered in Lake County, State of Indiana, on the 12th day of June, 2000 as document number 2000 040883, to the premises therein described as follows, situated in the County of Lake, State of Indiana to wit:

Lot 113 in Sierra Ponte, Unit 2, an Addition to the Town of St. John, as per plat thereof recorded in Plat Book 91, page 28 in the Office of the Recorder of Lake County, Indiana.

This is a partial release and does not affect the lien held by South Holland Trust & Savings Bank on the remainder of the property covered by the above mentioned mortgage

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): Key 12-31-20, Unit 22

Address(es) of premises: 9150 Drake Drive, St. John, Indiana, 46373

Witness our hands and seals this 25th day of March, 2002

SOUTH HOLLAND TRUST & SAVINGS BANK
By: Christopher B. Brokmond (SEAL)
Christopher B. Brokmond, Vice President

J. J. Welch (SEAL)
Asst. Secretary

This instrument was prepared by: Lori Saulters, 16178 South Park Ave, South Holland, IL
(NAME AND ADDRESS)

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BD
1300

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STATE OF Illinois
COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Christopher B. Brokemon, personally known to me to be the Vice President of South Holland Trust & Savings Bank, an ILLINOIS corporation, and Janet S. Williams, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of March, 2002

Notary Public

[Handwritten Signature]

[Handwritten Signature]

"OFFICIAL SEAL"
Lynda L. Gouvens
Notary Public, State of Illinois
My Commission Expires 07/1/2002

This Document is the property of
the Lake County Register

Document is
NOT OFFICIAL!

RELEASE DEED

By Corporation

Mail To: South Holland Trust and Savings Bank

16178 South Park Avenue

South Holland, IL 60473