## 2002 029928

2007 APR - 1 / 18: 38

This instrument must be recorded in: LAKE County, IN Recording Requested By: WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

RANDALL SCHAFER 8136 JOHNSTON HIGHLAND, IN, 46322

## RELEASE OF MORTGAGE

Loan #: 0718943533 LPS #: 404542

Bin #: 03-05-02P

THIS CERTIFIES that a certain mortgage executed by RANDALL G SCHAFER AND SHERRY L SCHAFER, HUSBAND AND WIFE to CROWN MORTGAGE COMPANY dated 12/29/87 and recorded 12/30/87 Instrument #: 957485 in Book -- on Page -- (Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 8136 JOHNSTON, HIGHLAND, IN 46322.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE CAPITAL MORTGAGE SERVICES MINCE is the property of On March 05, 2002 Lake County Recorder!

Suzanne Gonzalez,

President

STATE OF CA COUNTY OF Orange

ON March 05, 2002, before me Matt Dorough, a Notary Public in and for the County of Orange, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Matt Dorough, Notary Public

MATT DOROUGH Commission # 1338839 Notary Public — California Orange County My Comm. Expires Jan 11, 2006

Prepared by: FNLPS, 15661 Redhill Ave, Suite 200, Tustin, 92780 Payoff date: 2/27/02

(MIN #: ) 3/24/02

> 10.00 EP 6626197226