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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 071542

2002 AUG -8 AM 10:46

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by CHERY A. GOLDEN to Lake Mortgage Company, Inc. on 09TH JANUARY 1997 calling for \$68,200.00 recorded in Mortgage Record No. page... Document 97004004 LAKE County State of INDIANA has been fully paid and satisfied, and the same is hereby released.

Attest: _____
Susan M. Bristow, SECRETARY


Lake Mortgage Company, Inc.
BY: _____
MICHAEL J. HOWARD, TREASURER

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 12TH day of JULY 2002 Personally appeared Susan M. Bristow and Michael J. Howard respectively Secretary and Treasurer acknowledged the execution of the annexed satisfaction of mortgage.
Witness my hand and official seal. _____
Donna S. Rust Notary Public


My Commission expires 11/18/08 County Residence Lake. This instrument was prepared by: Marge Gasior, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410

LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION
PTN# 20-13-0349-0006
500678/16614

COMMUNITY TITLE COMPANY
FILE NO 2 23563
Sch

(M 12.00
7/26/02)

LEGAL DESCRIPTION

Unit 2 in Building 2 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville, as per Declaration recorded April 3, 1981 as Document No. 623621 and amended by instrument recorded June 11, 1981 as Document No. 632246 and July 29, 1981 as Document No. 637956 and amended by instrument recorded November 4, 1982 as Document No. 686256 and further amended by instrument recorded July 24, 1986 as Document No. 865935 and as indicated in the plat recorded July 24, 1986 in Plat Book 61 page 25, in the Office of the Recorder of Lake County, Indiana. Together with an undivided .8621% interest in the common areas and facilities appertaining to said unit as set out in said Declaration.

Except so much of the common areas and facilities lying within the South 1/2 of the following described tract: Part of the East 1/2 of the Southeast 1/4 of Section 15, Township 35 North, Range 9 West of the 2nd Principal Meridian, described as follows: Beginning at the Northeast corner thereof; thence South along said East line, 1,078.95 feet; thence West 1,330.06 feet, more or less, to a point in the West line of said East half of the Southeast Quarter, which is 1,078.95 feet South, measured along said West line of Northwest corner of said East half of the Southeast Quarter; thence North along said West line, 1,078.95 feet to the Northwest corner of said East half of the Southeast Quarter; thence East along said North line of said East half of the Southeast Quarter, 1,326.3 feet, more or less, to beginning, in Lake County, Indiana.