When Recorded Mail To: HORIZON BANK, N.A. $2\,0\,0\,2$ $0\,2\,1\,4\,4\,9$

515 FRANKLIN SQUARE MICHIGAN CITY. IN 46360

LN# 11359

- SPACE ABOVE THIS LINE FOR RECORDER'S USE-

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

undersigned in and to that certain Real Estate mortgage dated LARRY A. SZYMANOWSKI and DALE F. MUEHLER

all the rights, title and interest of , executed by 02/21/02

Indiana

to HORIZON BANK, N.A.

, and whose address is 515 FRANKLIN

SQUARE, MICHIGAN CITY, IN

page(s)

, and recorded in Book/Volume No.

, and recorded in Book/Volume No.

County Records, State of

LOTS 45 AND 46

LOTS 45 AND 46, IN BLOCK 5, IN KENWOOD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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Page 1 of 2

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: February 21, 2002

	HORIZON BANK, N.A.
	JANE E. NELSON, SR. CREDIT ADMIN OFFICER
	,JANE E. NELSON, SR. CREDIT ADMIN OFFICER
	,
Witness:	
Witness:	
	Document is
	OT OFFICIAL! County ss:
On February 21, 2002 and State, personally appeared personally known, who, being duly	before me, the undersigned, a Notary Public in and for the said County JANE E. NELSON and to me y sworn by me, did say that he/she/they is/are the and
of said corporation pursuant to i	which executed the within instrument, that the seal affixed to said f said corporation; that said instrument was signed and sealed on behalts by-laws or a resolution of its Board of Directors and that he/she be the free act and deed of said corporation.
	Catherine a Kasaila
	Notary Name: CATHERINE A. KASARDA Notary Public for the state of INDIANA
(Official Seal)	My commission expires: 10/13/06
	EAL MAINTENANT OF THE PARTY OF

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Page 2 of 2

Prepared By: Catherine A. Kasarda